

Increasing Light in Deepening Darkness

#0841

Study given by W.D. Frazee—June 23, 1960

We will begin our study this evening with two texts. As I read, look for the word that is prominent in both texts:

"We have also a more sure word of prophecy; whereunto ye do well to take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts" 2 Peter 1:19.

"But the path of the just is as the shining light, that shineth more and more unto the perfect day" Proverbs 4:18.

What is the word? Light. Peter says that light is what? A sure word of prophecy. He says it shines where? In a dark place. That is the place for a light, isn't it? Yes.

Is this world a dark place? Yes. Is it getting darker? It is. We don't have to prove that anymore. The newspapers and magazines, the radio and television, the reports from the ends of the earth are dinning into the minds of the people that this world is in a terrible situation. But we have the light of prophecy, and it is shining in a dark place.

The other verse says the light shines more and more unto the perfect day. Tonight my subject is increasing light in deepening darkness. The light brightens as the gloom deepens. You know how it is. As the darkness falls the stars come out, and the deeper the night the brighter the stars shine. So as the darkness of this world increases, the light of God's truth shines brighter in contrast.

It is also true, as our text in Proverbs indicates, the light itself it also increasing. I like the way the Revised Version puts it:

"The light of dawn that shineth more and more unto the perfect day" Proverbs 4:18.

You know how it is in the morning. We hear the birds singing. The sun has not come up, but it is getting light in the east. We look out a little later and the sun still has not come over the mountain, but by and by it does appear. It still is not at its brightest. It shines more and more unto the perfect day.

There are two reasons why we may expect the light to be shining brighter and more noticeably today.

One reason is that the world is getting darker, and by contrast God's light shines out bright and clear.

The second reason is that the light is increasing and shining more and more unto the perfect day. We are a blessed people, the children of prophecy. How blessed we are. How fortunate. But of course, that can be true for us only as we recognize the light and walk in it.

As I have said, my subject is increasing light. I call your attention to a few wonderful points of this message which have been shining through the last hundred years, but which have become increasingly brilliant as time has gone on.

It will be a hundred and thirty years next summer since William Miller began to preach the nearness of the coming of Jesus. He based his sermons on the prophecies of Daniel and Revelation, and on the signs of our Lord's coming as given in Matthew 24 and Luke chapter 21. People were startled and stirred. Thousands accepted the message. They expected Jesus to come very soon. They were preaching from the text that says, "When you see these things, know that he is near, even at the door."

Somebody says that is just the trouble. It has been so long. It has been over a hundred years and He hasn't come yet. So there are those who are not so stirred with those sermons as the hearers of William Miller were over a hundred years ago.

But my dear friends, whether or not we should be stirred by the preaching of these things ought to depend to some extent upon what has been happening in the world since that time. The question is not whether time has gone on for over a hundred years. The question is what has been happening? Have the signs been fulfilling, or have they not?

When Jesus gave these signs, He gave the parable about the trees. He said when you see the fig tree, and all the trees, putting forth leaves; you know what that summer is near. My point is, the trees put out a few buds and somebody says summer is near. We look again and those buds have been frostbitten or frozen and have fallen off and no more appear. Weeks and months go by without a single bit of green coming out. A person might be ready to say that was a false alarm. But suppose that day by day more buds appear and they get greener. Would you say it is foolish for someone to say summer is just around the corner?

Watch what has happened in the past hundred years or so. Have the signs increased or decreased? Let's take just two or three of them.

There is the matter of wars. In answer to the disciple's question, Jesus said in Matthew 24 that there would be wars and rumors of wars. Have there been? A hundred years ago our pioneers were calling attention to certain wars and using them as fulfillments of this sign. Were they correct? Yes.

Think of the wars we have seen in this century. Think of the World War I in 1918, and think how that was dwarfed by World War II. And I only need to mention

that most people do not question whether there will be World War III, It is only when and where it will start.

There are thousands of men ready to spring like a dog. I said thousands. I suppose millions would be more accurate. We have no idea of the devices of death that are ready to be hurled at the great centers of population in this world. All over this globe there are troubled spots. Surely the angels must be exercising their mighty power to hold the winds in check.

My point is, the signs are fulfilling before our eyes. They are not less than they were in William Miller's day or the days of James White and Joseph Bates and Uriah Smith and Loughborough and Haskell. No. Where they saw one sign of this kind we see a dozen.

Take earthquakes for example. Within the last few weeks some of the most destructive earthquakes for some time have taken place in Chili and Bolivia in South America. As a result of those awful convulsions of nature, tidal waves were sent rolling over the Pacific, causing the loss of millions of dollars worth of property in the Hawaiian Islands, and in Japan and other places, and the loss of many lives.

Somebody says, There has always been earthquakes.

But do you know that in the first sixty years of the twentieth century there have been more destructive earthquakes than in the four hundred years before? Are the signs increasing or decreasing? Increasing light in deepening darkness.

And what shall we say of the sign the Savior mentioned that there would be distress of nations, with perplexity; men's hearts failing them for fear? Ah, this is the hour. Is it not? Yes.

I pick up another great phase of our **message—the Sabbath**. We are Seventh-day Adventist. We call ourselves that. God calls us that. He gave us that name through revelation. The Sabbath is the great banner that is to be held before the world.

We took that name a hundred years ago. One of the great reasons we took it was that in prophecy this movement is pictured as flying in heaven. Three angels flying with the everlasting Gospel. The first one proclaims the judgment hour message and calls men to the worship of the Creator, the One who made the heavens and the earth. The Sabbath in this message is seen as the sign of that creative power.

Today we recognize it is God's answer to evolution. A hundred years ago the world had just heard of a man named Darwin and a book he had written called *The Origin of the Species*. Ninety-seven years ago the servant of the Lord wrote:

"In the last days the earth will be almost destitute of true faith. Upon the merest pretense, the word of God will be considered unreliable, while human reasoning will be perceived through it to be in opposition to plain scriptural

facts. Men will endeavor to explain from natural causes the work of creation which God has never revealed" *Facts of Faith*, page 94.

There is a clear prediction. What has happened? Suppose that theory of Darwin had gone the way of many other theories. Suppose it had been rejected and discarded by the scientific world, and that today evolution was just something funny to look back at; something funny people used to believe, like they used to believe the world was flat. But that is not what has happened. This teaching has come to be fact. The teaching of evolution has infiltrated the scientific world and the religious world. Every phase of human thinking is permeated with it.

God's answer to evolution, the Sabbath of the Fourth Commandment, becomes increasingly appropriate as more and more evolution dominates the thinking of men. Do you see what I mean? Increasing light in deepening darkness. The Sabbath is up to the minute today more than ever.

Take the third angel's message warning against the beast and his image and his mark. Over a hundred years ago we were teaching that the two horned beast was the United States, and that the United States would become a world leading power and lead all the world to honor the papacy, and lead all the world to honor Sunday.

You who know the history of that time know that a hundred years ago and more the United States was far from the leading power of the earth. Neither was the papacy seen to be on the way to becoming a world dominating power.

Napoleon took the Pope prisoner 162 years ago. He died in exile. For two years there was no Pope. Some seventy years later the troops of Victor Immanuel abolished what temporal power the Pope had in Rome, and for decades he styled himself the prisoner of the Vatican. He had not a vestige of temporal power, and many thought the Papacy was done for.

But Bible prophecy said the deadly wound would be healed. The United States and the papacy would stand out in the closing crisis in this world as two great world powers.

How do things look today? I don't have to spend an hour expanding that subject. It is right there before our eyes. Increasing light in deepening darkness. And every movement to increase the power of the Catholic church in the United States, or elsewhere, is one more fulfillment of the signs that show we are near the end.

Take another aspect of our message, our teaching on the state of man in death, and the nature of spiritualism. A hundred twelve years ago in Rochester, New York that which is known as the "Rochester knocking" began. Many people thought at the time it was just some foolishness; some weird thing nobody could explain. The people said it came from the spirit of a dead man who had been murdered there years before. But we had light from heaven. Listen:

"I saw that the 'mysterious rapping' was the power of Satan; some of it was directly from him, and some indirectly, through his agents, but it all proceeded from Satan. . . . and that it would spread more and more, that Satan's power would increase and some of his devoted followers would have power to work miracles" *Early Writings*, page 59, August 24, 1850.

We are told that was the work of Satan and that it would increase and spread over the whole earth. The servant of the Lord was shown that spiritualism would in time quote the Bible and take the form of a Christian religion.

So it has. What do we see today? We see leading ministers of the Christian churches openly expressing their faith in spiritualistic manifestations. We see in England and other countries in Europe, as well as here in America, millions being influenced by the idea that the dead are still alive, and that they can be consulted through spiritualistic mediums.

The result is that we are right on the verge of the final fulfillment of these prophecies of Revelation which we have been preaching for over a hundred years. The miracles of spiritualism will act a prominent part in bringing together the prominent churches, Catholic and Protestant, with the world in one great final confederacy to exalt Satan and his mark, which is the false Sabbath. It is all coming out before our eyes. Increasing light in deepening darkness.

The thing I want you to see is how every passing decade is bringing new evidence that the buds are coming out before our eyes. Spring here? Ah friends, we are going right into summer. Don't you think so?

I come now to another phase of our message. While attending a meeting in Michigan I had the privilege of visiting what to me is one of the most interesting sites in all the world, the home of Aaron Hilliard, where on June 6, 1863 Sister White was given the vision on the great subject of health reform. As I saw that little farmhouse sitting there by the country road in Michigan I thought what obscure places God sometimes picks to start a great work. He used the stable at Bethlehem, didn't He? Yes. And He used that little farmhouse.

You perhaps remember the circumstance. James White was sick. Sister White was praying for him. They had gone out from Battle Creek to get a little rest, as well as to encourage the group of believers who were trying to do some evangelistic work at Otsego. As Sister White prayed that Sabbath evening she laid her hand upon her husband for his recovery. God answered not just by doing something for James White, but by putting into the hands of this people a wonderful health message to bless and help thousands and hundreds of thousands of people from that day to this. The question I want to raise is how do we now stand? How does the light that was given us a hundred years ago show up? How does it look today?

Let me tell you, it shines brighter than ever. The evidence is clear that we have not followed cunningly devised fables. We have a word of prophecy which is

more sure than any evidence of our eyes and ears. And the findings of modern scientific research from year to year are helping us to appreciate more and more how clear and how accurate the statements of the Spirit of Prophecy are. I will take a few examples.

"Tobacco is a slow, insidious, but most malignant poison. In whatever form it is used, it tells upon the constitution; it is all the more dangerous because its effects are slow..." *Ministry of Healing*, page 327.

What do you think of when I read that? You think of lung cancer, don't you? Yes. But the people who read that before I was born didn't think about lung cancer. Oh, no. Very few of them ever gave the tiniest thought to lung cancer. Lung cancer has been on the rapid increase in recent decades because of the tremendous increase in the smoking of cigarettes. It takes awhile for cigarette smoking to cause lung cancer. In most cases it takes a long time. Tobacco is a slow, insidious, but most malignant poison. It is all the more dangerous because its effects are slow.

There are some things you do that hurt you quick and the hurt quits pretty soon. Like the whipping some of us got when we were children. But tobacco is something that you can use and use and not feel any pain. Yet when the pain begins or the symptoms appear you quit and things are not all right. Oh, no. A doctor has to operate on someone with lung cancer, and the man quit smoking five or ten years before. Yet there is a cancer that has to come out. It kills him. He quit, but he didn't quit soon enough. The time to quit is when? Like any other sin, the time to quit is before you start.

In spite of increasing scientific research, the darkness is deepening right on this subject. I saw in a doctor's home I was visiting just a few weeks ago a brochure as thick as a Sabbath School quarterly written by men of supposed high scientific training, but financed by the American tobacco companies.

It is all for the purpose of proving to doctors, and anyone else, that all the talk about tobacco and lung cancer doesn't have any proof. In other words, go right on smoking. When the warnings began to come out showing that tobacco and lung cancer are linked together there was a drop in the sale of cigarettes in this country. But that was just temporary. Now it has boomed bigger than ever.

How is that? Oh, the darkness is deepening. But the light of revelation shines out all the clearer. Scientific research for those who care to listen confirms it. At least demonstrates it. But those who want to follow their own appetites and habits go right on in the darkness.

Do you suppose there could be any light on any other subject besides tobacco in this book? And do you suppose that those who follow it could be walking in the light, and those who don't might be walking in darkness? There came out an article in the *Reader's Digest*, a magazine with one of the greatest circulation in the whole world. Some of you probably saw it. It is the case of the wise abstainers.

Who is it talking about? Seventh-day Adventists. It is talking about tobacco and lung cancer. It told of research that has been conducted showing that Seventh-day Adventist are remarkably free from lung cancer. If I remember the article stating the series of people who were studied, they found just one case, and he was a man who had been a heavy smoker for years before he became a Seventh-day Adventist.

Are other things God would like to save us from? Some of you heard Dr. John Sharpenburg tell us some weeks ago about the case of a girl that didn't have a single cavity in her baby teeth or her adult teeth. Not one. He showed us the baby teeth. You remember? But do you remember what that girl had along with her teeth which had no holes in them? She had a drawer full of candy. Yes. She collected candy like some people collect postage stamps. And she has her teeth.

But there are a lot of people who would rather have candy and chewing gum and coke and ice cream, and all these other things at meals, in-between meals, and all hours of the day and night. They go to the dentist if they are in a country where there are dentists, or simply let their teeth decay if they are not where they can get dental attention.

What is the matter? We had a verse in the Sabbath School lesson about some people whose god is right down here in the middle. I heard a mother quoting it the other day in a home I was visiting. She must have been talking to her children. She said there are people whose god is their tummy. But mark this point. Long before there had been any research linking the use of these over-sweet things with dental caries, we had the simple **statement in *Ministry of Healing*, on page 302, "Far too much sugar is ordinarily used in food."**

This didn't say if you used too much sugar you will get holes in your teeth. No. Neither did the other statement say if you use tobacco you are going to get lung cancer. God does not always tell us all the different things that will happen to us if we disobey. We do not need that in order to have light. If we will walk in the light we don't need to know how deep is the ditch on the side of the road, or how far down the precipice is over the cliff. If we will walk in the light we will be saved a world of trouble.

I think of the great light that has been shining from scientific research during the last few years on the question of hardening of the arteries due largely to the use of animal fats, lard, and imitation fats. You and I know that in the vision that came nearly a hundred years ago on health reform, one of the points given was to lead us into a vegetarian diet; a diet that leads us away from animal fats of not only the unclean meats, but of what is called the clean meats.

Then we think of the counsel on refined cereals. I think of this statement:

"Superfine white flour is not the best. Its use is neither healthful nor economical. Fine-flour bread is lacking in nutritive elements to be found in bread made from the whole wheat" *Ministry of Healing*, page 300.

When that was written vitamins had neither been discovered nor named, but we know about them today. I think sometimes that we think we know all about them. We don't. I doubt if man will ever know all about them. But the beauty is that when we eat the food God gave us we get them all. Isn't that right? And mark the point. The poor folks substitute their scientific research for obedience, and take demineralized and devitalized foods and put back what they think will supply the place of what was taken out. They never get it all made up.

But that is not my subject. I am calling attention to some of the great points of our message which have become increasingly appropriate as time has gone on. Think of the great truths on health we have just mentioned. Are they more appropriate and more needed than ever before? Just today I was looking at the recent statistics from the Metropolitan Insurance Company covering hundreds of thousands of policy holders. The causes of death that are climbing all the while are heart and blood vessel diseases. Over half of all deaths from babies to grandparents are causes from these diseases. And remember that the way of life God has given us is the greatest preventative measure from those two conditions. Increasing light in deepening darkness.

I come to something else that was given back in those early visions. It is something else entirely. It has nothing to do with diet.

"Sickness of the mind prevails everywhere. Nine-tenths of the diseases from which men suffer have their foundation here" *Counsels on Health*, page 324.

That is quite a statement. I don't suppose the word psychosomatic had ever been heard of back in those days. I never heard the word when I was taking my missionary training 35 years ago. But you hear it today, and even laymen know quite a bit about that word. What does it mean. In plain language it means the mind has quite a lot of influence on the body, and the trouble in the mind makes trouble in all the rest of the body. In other words, scientific research for the last few decades has been focusing more and more on the evidence that demonstrates what we got by revelation long ago—that the greatest single cause of disease is how men think in their hearts.

People used to have only a partial idea of what it meant when they read this, but it meant just what it said. Today scientific research shows that ulcers of the stomach can come from the state of mind. Painful joints of arthritis can come from the state of mind. Jealousy, envy, hatred, anger, worry—all those things can produce heart trouble, stomach trouble, joint trouble, high blood pressure, and many other conditions.

Even the medical world is coming to recognize the importance of religion in the treatment of disease. In some hospitals teams are being formed of the physician and the physiatrist and psychologists and chaplain, trying to help men from various angles. You and I know that unless people have true religion, the effort to deal with the ills of mankind may be worse than nothing. My point is, we have the proof before us of the fulfillment of that statement, and therefore we have increasing light in deepening darkness.

I come to a work I trust is very close to the heart of everyone here—self-supporting work. Where did this self-supporting idea come from? It came from heaven just like these other things. You can read in *Testimonies for the Church*, Vol. 7 some wonderful words on self-supporting work. You can read in these little tracts, *An Appeal For the Madison School* and *Series B, #11* some wonderful things on this. The thing I want to ask is, are these words appropriate today, or have they been outdated? Have we passed the time when these things are important?

I would like for you to notice that they, along with these other points, constitute increasing light in deepening darkness. The needs for the great principles of this program were never more urgent or more apparent than it is right now.

All of you who knew Dr. Southerland know there was one thing he repeated over and over again on every occasion. It was to get out of the cities. Where did he get it? He got it from the Bible and the Spirit of Prophecy. In the Bible? Oh yes. It is right there. The second angel says Babylon is fallen, that great city (Revelation 18:8). The loud cry echoes it saying to come out of her. That is right. So you only have to use the words of Scripture to say come out of Babylon.

I passed through Chicago the other day. I knew it was a place to get out of before I ever went through. Believe me, I was glad to get my errand done and be on my way. I would hate to stay there very long. If I went in I would want to go in like the angels went into Sodom, to try and pull somebody out. Wouldn't you? Every city in this world is rapidly filling up its cup of iniquity and becoming like Sodom and Gomorrah.

Long ago the One who knows told us again and again to get out of these cities. One reason is that the air is polluted in them. You can read that in *Ministry of Healing*. Another statement talks about the need to be out in the country where we can raise our own fruits and vegetables. Yet another statement tells us about the great importance from a spiritual standpoint to get out of the cities in order to save our children and our own lives from the contamination of these wicked cities.

I will not take time to read you all the statements on these things. I am sure you are familiar with them. But I do want to read you something that has come recently showing what science has found is happening in these cities:

"The United States Public Health Service prepared a television program, including some dramatic evidence that the air filling the lungs of 100 million city dwellers is killing them off at a tragically large rate. In big cities the death rate from cancers of the respiratory system doubles. We get the same kind of picture with cancer of the stomach and esophagus and heart disease" *Newsweek*, November 24, 1958.

A little while ago I was telling you about tobacco smoking and cancer. I want to tell you, the man who smokes out in the country may get lung cancer, but the man who smokes in the city is twice as likely to get lung cancer. Do you know why?

There are several reasons. One is that there are a lot of other things smoking besides cigarettes in the cities. These industrial factories are smoking, and thousands and millions of automobiles are smoking. And all of them are producing substances which have been proved to be cancer forming in mice, and doubtless are in men.

But there is another reason. The people who live in these cities are not only getting the exhaust fumes from the automobiles, they are getting the exhaust fumes from other people's cigarettes?

Listen while I give you a fact. It is stupendous. It sounds unbelievable, but it is the truth. Each day over the Las Angeles area ten tons of tobacco tar are deposited in the air. So even if you never smoke a cigarette yourself, you walk down the street living in that smoke.

Do you see what I mean when I say that the call which came to us to get out of the cities is increasing light in deepening darkness? It hasn't gotten out of date. It is more up to date than ever before. Yes. You can see that, can't you?

The Surgeon General of the United States Public Health Service says cancer can be produced with urban smog. He calls attention to the fact that the rate is twice as high in the cities as in the rural areas. This is printed in *Newsweek* of August 16, 1959.

I mention water. Somebody says that is one thing fine about the cities. They all have pure water. It is all tested and filtered and chlorinated. Here is a *US News and World Report* of February 29, 1960. That is this year. The big headline is "How Pure is Your City Water?" There are pictures of the wiggling worm-like nematodes that are recovered from the faucets of the cities of our country. Cities on the Mississippi and Missouri and Ohio, the Colorado and Columbia rivers, the Rio Grande, and the Tennessee River. Yes. And this author shows that some of these may be disease carrying nematodes.

So he asks how pure is your city water? You ask what can we do? Do you see why I say that we have increasing light in deepening darkness?

Don't misunderstand me. I am not suggesting for a minute that the way to solve all our problems is to get off in some remote place where every ounce of air is pure mountain air, and every bit of water we drink is pure mountain water. We may be idealists, but we are also practical. We may be interested in our own salvation, but if we are believers in this message our greatest burden is the souls of men and women.

Enoch got back in the hills to get away from the contamination of his time, but he went down into the cities in the plains and pulled people out.

So we can be practical about this. We need not get so fearful that we fear to venture out to do missionary work because of the contaminated air and water and food. Doubtless we will have to sometimes claim the promise that Jesus gave to His disciples when He sent them out to preach. If they drink any deadly thing it shall

what? Not hurt them. But you can readily see that if we are to claim that promise, we will have to do the best we can to avoid the poison.

The thing I am getting at tonight is that the light that came to us sixty years ago is more up to the minute now than it ever was before.

You and I, as loyal Seventh-day Adventist, believe in a tithe paid ministry. We believe in a conference directed and conference supported program of mission work around this world. We believe in supporting that organization with our tithes and offerings, and in every other way.

We also believe that God has called many of His people as laymen into self-supporting work. It is clearly called for in the references I have already mentioned. I will read one or two sentences in this tract, *An Appeal For the Madison School*:

"The time is soon coming when God's people, because of persecution, will be scattered in many countries. Those who have received an all round education will have a great advantage wherever they are. The class of education as given at the Madison school is such as will be accounted a treasure of great value by those who take up missionary work in foreign fields. If many more in other schools were receiving a similar training, we as a people would be a spectacle to the world, to angels, and to men. The message would be quickly carried to every country, and souls now in darkness would be brought to the light" *An Appeal For the Madison School*.

When this was written Madison was a little place, smaller than Wildwood is tonight. It had less facilities and no accreditation. It had short, simple, practical courses of study.

Was that light then? Is it still light? Is it increasing light as the darkness deepens? Oh, yes.

Think of what happened in the last world war. Think of how in Japan our church was liquidated. Many of our leaders were placed in prison. Those who would be true to this message had to work in a self-supporting way.

In one part of Korea a number of our people got together back in a valley of the mountains, and like the Waldenses of the Middle Ages they carried on their work and life for God all through World War II.

Think of what is happening in China now. Think of what has happened in other parts of the world where the iron hand of oppression has come down. As we think of the troubles that are increasing in various parts of the world, are not all these warnings to us to prepare ourselves, and do all we can to prepare others to work under the most difficult of circumstances?

Do you see how the light that came to us years ago to prepare for self-supporting work both here and in foreign fields is increasing light in deepening darkness?

I bring these different points tonight for your meditation. There are others we might mention. We have thought of the doctrines of our **message—the coming** of Jesus, the Sabbath, the revival of the papacy, the revival of spiritualism. We have thought of the great health message with the light on tobacco and meat eating and heavy use of sugar. We have thought of the influence of the mind on the body. We have thought of the warning to get out of the cities and learn how to be self-supporting missionaries. We find rays of light in all these that shine down from the mercy seat into this darkness.

As the darkness grows, God says to His people, "Arise and shine, for thy light is come, and the glory of the Lord is risen upon thee."

In closing I would like to have us come to the cross and think of the darkest hour of all the history of the ages. Even the sun was blotted out at midday. As the Devil himself tortured the soul of Christ, it was a dark hour.

But do you know what happened? Out of that darkness the light of love shone. And there had never been a more glorious hour in the eternity of the past than that hour when Christ trod the winepress alone, and gave His life as a sacrifice of love for a sinful world.

So today, as the world again approaches its midnight hour, God is calling for a revelation of that sacrificial love in the lives of His children. Today there will be thousands who will follow the Lamb whithersoever He goeth, and will give to the world today a demonstration of the light of love in the midst of the darkness of selfishness.

Our Father in heaven, we thank Thee for the increasing light of this wonderful message as the darkness of sin and strife and insecurity and selfishness grows deeper by the hour. We thank Thee that as we walk in that light we find it brighter and clearer and more beautiful and more to be loved and appreciated. God grant us hearts that appreciate Thy goodness, and show it by walking in the light. For Christ's sake. Amen.

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