

Three Steps in Conversion

#0991

Study given by W.D. Frazee

Before we have the message in song, I want to read two texts to you. You will notice that they are both expressions from the apostle Paul, and both contain the words, I know. The first is Romans 7:18:

“For I know that in me (that is, in my flesh,) dwelleth no good thing...” Romans 7:18.

He was sure that there was nothing good in him. The second text is 2 Timothy, the 1st chapter, and the 12th verse:

“For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day” 2 Timothy 1:12.

How could the same man know both things? Well, that’s what we want to study tonight.

[Singing.]

I pray that every soul here tonight may be able before this hour closes to say with the same assurance that filled the heart of the apostle Paul:

“For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day” 2 Timothy 1:12.

Oh, friends, it’s wonderful to know some things. I’ve thought of it this way. There are so many things that I don’t know. I was telling somebody the other day, they have a great big building in Chattanooga filled with books, many pages of which are filled up with the things I don’t know—the library. Why, this world is full of things that we don’t know. Isn’t it?

But, you know, humbly but thankfully, I can say this. I would rather know what I know and be ignorant of all that I don’t know, than I would to know all that I don’t know and be ignorant of what I do know.

And that’s being rich, isn’t it? Yes, it is. Oh, the Bible speaks about being rich in faith. That’s the riches we want, isn’t it, friends—the pure gold of faith and love:

“For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day” 2 Timothy 1:12.

Well, somebody says, of course, Paul could know that. He was such a good man. Paul was such a good man and that's why he knew that. No. That isn't the truth at all, friends. That wasn't why he knew it. The truth of the matter is, Paul wasn't good of himself. That's why I read that opening text—Romans 7:18. He says, I know—same know, same man that's saying it, same I:

“For *I know* that in me (that is, in my flesh,) dwelleth no good thing...” Romans 7:18.

So it isn't a matter of our being angels. We can be like Paul, conscious of our weakness, our sin. In fact, the two things belong together. It's the man that knows that he's a sinner that *can* know, if he *will*, and we're going to study how tonight—can know that he's accepted and that Jesus is going to:

“...keep that which I have committed unto him against that day” 2 Timothy 1:12.

Never think that this is an experience that belongs to those who never sin or never make a mistake or who have reached the point where they do not sin any more. This is for you and me, here and now, if we meet the conditions.

And what are those conditions? Well, they're wrapped up in what I have already read with you, and I'm going to read some more on it. I'd like to study with you tonight the three steps to heaven—three steps to heaven.

The first is admit, admit. Admit what? Well, admit that you are a sinner. And if you keep on doing that, friends, and keep on studying yourself in the light of the cross, you will finally come to the place where the apostle Paul came, as we studied the other evening, where he said he was what kind of sinner? The chief of sinners—1 Timothy, the 1st chapter, and the 15th verse—“I'm the chief of sinners,” he says.

This very man that we're studying his wonderful expression of hope and faith tonight—he said, “I'm the chief of sinners.” He admitted it. He didn't try to hide his guilt. He didn't try to boast of his holiness. He didn't try to tell of what a wonderful person *he* was or what a good man he was. He admitted that he was a sinner:

“For I know that in me (that is, in my flesh,) dwelleth no good thing...” Romans 7:18.

To admit that we're sinful and turn from it, of course, is the thing that's involved in this first step. A man that admits he's a sinner but intends to keep right on—he hasn't taken this step at all, no. It's admitting sin in the sense of *repenting* of our sin, confessing our sin, giving up our sin. Admitting that we have broken God's law, but saying we're sorry for it, and saying, Dear Lord, forgive me. I'm sorry that I did it. I want to be cleansed. I want to be victorious. I wish I'd never done the thing. That's the repentance that's involved in this first step.

Now, I'm not going to spend a great deal of time on that tonight because we've studied it in the past, and I think that most of us here tonight, perhaps all, are

very clear that there's no way to be saved unless we admit our sin and turn from it—unless we give it up.

But it's the second step that I'm concerned with—it's the second step. And that second step is to believe. Believe what? Believe that God forgives and accepts you—believe that God forgives and accepts you. That's this step right here.

Now, in the 11th of Mark, Jesus makes this step very clear, and if you have your Bible, I wish you'd turn to it, for I want you to see exactly what Jesus said—Mark 11:24:

“Therefore I say unto you, What things soever ye desire, when ye pray...” Mark 11:24.

Do what? Believe.

“...when ye pray, believe that ye receive them, and ye shall have them” Mark 11:24.

Whatever you pray for, when you pray, what are you to do? Believe—believe that you receive it. Now, of course, this is talking about having faith, the 22nd verse calls it, and faith is believing the Word of God—Romans 10:17:

“...faith cometh by hearing... the Word of God” Romans 10:17.

So it is not a matter of praying for anything you might desire, like the little boy that was praying for an elephant. It's praying for the thing that God has promised, and that's plenty to pray for, I can tell you. He's promised to:

“...supply all your need according to his riches in glory by Christ Jesus” Philippians 4:19.

And the thing we're studying tonight is this matter of salvation—of deliverance from the guilt and power of sin, the matter of knowing that you're accepted, the matter of knowing that you are safe in the arms of Jesus and that He's going to take you through.

And I repeat, the first step is to admit that you're a sinner—confess your sin. Don't defend yourself. Don't try to whitewash yourself. Come to Jesus and admit it all, and then, after you have asked Him to accept you and to take those sins away, believe He does it, because He says so. That's what this verse says:

“...What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them” Mark 11:24.

Now, I read a statement today in *Steps to Christ*—you know, I suppose I've read this hundreds of times, or thought of it, but somehow today, as I read it, it just came home to my soul that here is meat in due season for us. Listen:

“Here is where thousands fail...” *Steps to Christ*, page 52.

It's right here at this point, as you'll see when I read it.

"Here is where thousands fail..." *Ibid.*

Right here. You know, there are various places on the road where men get stuck. Some get stuck right here. They won't admit their sin. They try to cover them up. They try to cheat on God. They try to make believe. But that isn't what I'm studying tonight. I'm studying up here.

I'm studying this thing of what to do after you've confessed your sins, what to do after you've come to Christ, what to do after you've given yourself to him, and right there is where thousands of people get stuck. That's what this says. After they've given themselves to Christ? Yes. Get stuck then? Yes.

There's somebody here tonight, probably, that's stuck right here, and let me tell you, friends, the place for the tow car to back up to is where the car is in the ditch. Am I right? Yes. There's no use being a mile down the road or a mile up the road. The place for the tow car to stop is where the automobile is in the ditch, and there's somebody here tonight probably in the ditch right at this point—right at this point.

You've given yourself to God, but you're not sure you're accepted. You've confessed your sins, but you're not sure they're forgiven. Why, I remember several years ago when I was talking with a woman who was preparing for baptism, who'd been to our meetings and our classes. I thought she was all ready for baptism.

And I sat down with her, and I began to go over the points, and I said, Sister, have you confessed your sins to God? "Yes," she said, "many times." I said, Do you believe you're forgiven? "Oh," she said, "I wish I knew—I wish I knew."

Well, she knew before the hour was over, and you can know before this hour is over. Listen:

"Here is where thousands fail..." *Ibid.*

You might be one of the thousands. *Thousands* fail, right here. They do not fail in giving up their sins—these people that this is talking about. They're perfectly willing to give up their liquor and their tobacco, their Sabbath-breaking and their swearing, their gambling and their lying and their cheating and their evil temper and all the rest—they're willing to give it *all* up. That isn't their problem—their willingness to give it up. They're perfectly willing. They'd be glad to give it up more, too, if they could just be certain.

But I want to tell you, friends, you can stand on that first step and you can walk up and down on it for a hundred years, and it'll never lead you to the experience that you desire, if you stay there. It's a step—it's an important step—and you can never jump from here up to that second step. If you try it, you'll just fool yourself. You won't fool God.

But oh, God never intends that you and I shall just camp there on that first step, and mourn and lament the rest of our lives because of all our sins, no.

“Here is where thousands fail; they do not believe that Jesus pardons them personally, individually. They do not take God at His word” *Steps to Christ*, page 52.

“*Here* is where thousands fail...” *Ibid*.

Could be there’s somebody here tonight like that. Oh, dear one, this is just as important for you to get hold of as it is for the drunkard to learn how to give up his liquor or for the tobacco fiend to learn how to give up that cigarette package. You must get hold of this, and thank God, you can get it tonight.

“Here is where thousands fail; they do not believe that Jesus pardons them personally, individually. They do not take God at His word” *Ibid*.

Ah, but somebody says, “Yes, but you don’t know how much I’d *like* to believe, and you don’t know how much I *want* to believe. I wish it were so, so I *could* believe it. I wish I were *sure* it was so.”

Now, I want to show you something very interesting. You have the cart before the horse, and you can camp there a hundred years and never move, and you want to feel that it is so before you believe it, but God’s plan is for you to believe it before you feel it.

Now, I wonder which one of you is going to have his way—you or God? Have you tried your way? Have you tried it long enough to be sick and tired of it? Well, then, admit it and confess it to God and take God’s way on the next step.

“Do not wait to feel that you are made whole, but say, ‘I believe it; it *is* so, not because I feel it, but because God has promised’ *Steps to Christ*, page 51.

“It *is* so if you believe it” *Ibid*.

Now, I’m reading from the little chapter in *Steps to Christ* called Faith and Acceptance. It has different paging in different editions, but all I’m going to read from *Steps to Christ* tonight, I think, is in this little chapter, Faith and Acceptance.

You know, I got to looking at that chapter today—Faith and Acceptance—the title of it. It isn’t just Faith. It’s Faith and Acceptance. Well, that’s what I want is acceptance. Don’t you? I want to know I’m accepted. I want to know that heaven is my home and that my name is written down on the—I have a birth certificate up there. Don’t you? Yes. I want to be sure of that.

Thank God, I do know it’s true, and I know it because I’ve taken these two steps. I’ve admitted I’m a sinner—nothing to boast of—I’ve admitted that I deserve to die, I’ve confessed those sins to God and asked Him to forgive them, and praise

His name, now I believe that He's done it! I believe He's done it—and that's why I know it. He said so, and He told me to believe it whenever I asked Him. Why shouldn't I do it? In other words, what more do I want?

“Here is where thousands fail; they do not believe that Jesus pardons them personally, individually. They do not take God at His word” *Ibid.*, page 52.

But you don't have to be one of those thousands any more. You can come out in the light. Do you know there are people that have camped right here for years. [Pointing to the first step written on the board] That's right. Every now and then, they sink down into some sin, and they feel worse than ever, but they admit it, they go to God and they confess, and they beg God to forgive them. And they plead with Him and they weep, and oh, they'd be so happy if some angel would come down and they could see his glory and he would say, “I've got a message for you, your sins are all forgiven.” My, how happy they'd be. They'd shout and fill this room with the shouting and praises.

But, friends, that isn't God's way of doing it, and you know why? There is something that's worth more than the visit of that angel from heaven. There's something that's more certain than that. That angel from heaven can be counterfeited. Every now and then, there are angels coming and appearing to people that aren't from heaven at all. They're from the other place.

And an angel claiming to be from heaven telling you that your sins are pardoned—it wouldn't make it so at all. God hasn't put in the hands of the angels to forgive your sins. He's left that with Himself, and He intends that your assurance shall come from *His* word:

“...which liveth and abideth for ever” 1 Peter 1:23.

It *liveth*. It's the *living* word. This isn't just a record of something that Jesus said 2,000 years ago. *This is the living word of God*, and He says to you:

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” 1 John 1:9.

And this says it is so, if you believe it—it is so, if you believe it.

I'm going to read some more here. It's on the first page of this little chapter. If you want the paging in this little pocket edition, it's 49:

“It is peace that you need—Heaven's forgiveness and peace and love in the soul. Money cannot buy it... you can never hope, by your own efforts, to secure it. But God offers it to you as a gift, ‘without money and without price’...It is yours if you will but reach out your hand and grasp it” *Ibid.*, page 49.

My, my.

“It is yours if you will but reach out your hand and grasp it” *Ibid.*

Does that mean what it says? It’s mine, if I just reach out my hand and grasp it?

Raymond, I’ve got a dollar bill here. Suppose I say to you, Raymond, I’d like to give that to you. What would you do?

[Raymond] I suppose I’d take it

[Elder Frazee] All right. Suppose you do it. Whose is it now? Why, it’s Raymond’s. Whose was it a minute ago? Mine. All right. Sit down, son. It’s yours. [Laughter]

But now, suppose—let me tell you something that happened just a few days ago. Do you know there was a man that put out in front of his store a sign there in the window, and he had dollar bills there in the window, and he said he was going to sell them for 69 cents, and there wasn’t a soul that came in there and offered the 69 cents for those dollar bills. That’s right.

What was the matter? They didn’t believe it, they didn’t believe it. But now, Raymond believed it, didn’t he, and he’s a dollar richer, a dollar richer. But here is something that is worth infinite riches, my friends. Isn’t it? Peace. There’s many a millionaire who’d give a million for peace tonight.

I think of that millionaire that took off from a London airport in his private plane, and he said to his pilot, Take us to Paris, and they got out over the English channel. He opened the door and went down in the cold waters of the English channel. A millionaire, but he needed what? Peace, peace.

Suppose somebody had said to him at that airport before he left, I’ll give you peace for a million dollars. My friends, if he’d believed it, how quickly he would have parted with the million. A million dollars— isn’t it worth it? Wouldn’t you give a million dollars for peace, if you had a million dollar and didn’t have peace? Wouldn’t you trade? Why, any man would, in his right mind. And it have to be insane not to.

But you can have it, it says, without money and without price, but you can’t have it without faith, my friends:

“But without faith it is impossible to please him...”
Hebrews 11:6.

Don’t try an impossible thing. Hebrews 11:6:

“...for he that cometh to God must...” Hebrews 11:6.

Do what? Believe.

“...believe that he is, and that he is a rewarder of them that diligently seek him” Hebrews 11:6.

Come to Him. Admit you're a sinner, but oh, then believe that God forgives and accepts you. Why? Because He said He would. Come, sinners, He says, I love you. I died for you. I want your sins. I want to take them all away, and I want to give you my righteousness. I want to give you my peace, and it's yours, this says, if you will but reach out your hand and grasp it—reach out your hand and grasp it.

Oh, my boy, I hope that you remember that all your life, and I take it—I take it—I take it—I believe it.

“You have confessed your sins, and in heart put them away. You have resolved to give yourself to God. Now go to Him, and ask that He will wash away your sins and give you a new heart. Then believe that He does this because He has promised” *Steps to Christ*, pages 49-50.

Why, when I read that today—and I've been reading it for 40 years, friends—but when I read that today, I said, My, isn't that simple. That quick—go to God and ask Him to forgive my sins, and then, the very next sentence is:

“Then believe that He does this because He has promised” *Ibid.*

That's what it says. You notice the wording of this. It doesn't say a week later, believe that He *will* do it someday.

“Then...” *Ibid.*, page 49

When we've asked Him.

“...believe...” *Ibid.*, pages 49-50.

Believe right then, not that He *will* do it, but that He *does* it, because He's promised. Do you see the difference?

Raymond might have said, Yes, I believe Brother Frazee *will* give me a dollar someday. I believe he will. Maybe next Friday night. Oh, I hope it'll be next Friday night. But he wouldn't have had the dollar all week, would he? Now, he's got it. it's his. How'd he get it? Reached out the hand and took it, yes.

“Then believe that He does this because He has promised” *Ibid.*

Well, I think that's simple enough I can get hold of it. Don't you? All right. Now, I want to read you this same thing in different words several times tonight. Here it is from the book, *Evangelism*, page 287:

“Many precious souls...” *Evangelism*, page 287.

What does precious mean? Valuable, dear.

“Many precious souls, desiring earnestly to be Christians, are yet stumbling in darkness, waiting for their feelings to be

powerfully exercised... They expect some irresistible force, over which they have no control, to overpower them. They overlook the fact that the believer in Christ is to work out his salvation with fear and trembling. The convicted sinner has something to do besides repent..." *Ibid.*

This is the repent step right here [Pointing to it on the board]. Well, there's something to do besides that. That's what I told you and that's what this says.

"The convicted sinner has something to do besides repent; he must act his part in order to be accepted by God. He must believe that God accepts his repentance, according to His promise" *Ibid.*

That's it—that's it—he must believe. And, my dear one, if you can't believe, then you're hopeless, you're lost. That's right—if you can't believe. But you *can* believe, and when I said, If you can't believe, you're lost, I didn't mean that you couldn't. I just want you to realize what you're up against. If it were so that you couldn't believe, you'd be hopelessly lost, but that isn't true.

And do you remember what Jesus told that man that was praying, oh, so earnestly, for Jesus to heal his boy—ninth chapter of Mark—and you remember Jesus came down from the mountain. The disciples—the nine of them—were there trying to cast that evil spirit out of that boy, and he was foaming at the mouth and the Devil was throwing him and tearing him, and the disciples had tried to do something, and the spirit just mocked them.

And when they saw Jesus coming, they ran to meet Him, and Jesus came up and he inquired about it, and this man told the sad story of how it had been for years. This poor boy—every now and then, the spirit—the evil spirit—would take him and throw him and sometimes into the fire and sometimes in the water. It was just a terrible experience.

And finally, he said:

"...*if* thou canst do any thing, have compassion on us, and help us" Mark 9:22.

Now, the man was in earnest. There's no question about that. He was desperate. That's clear. And he wanted help. There's no question about that. But all that wasn't enough. He didn't believe. He lacked faith. He said to Jesus, *If* you can do anything, oh, please, help him, but Jesus put the "if" right back to him:

"Jesus said unto him, If thou canst believe, all things are possible to him that believeth" Mark 9:23.

Now, what do you suppose happened? Do you suppose Jesus said to that man, You go back home and go on a diet of reading the Bible and the Spirit of Prophecy, and come back in six weeks and maybe by that time you'll have faith

enough to get some help. Is that what He told him? Why, no. Jesus expected him to get the help then and there, and the man did. Do you know what he said:

“And straightway...” Mark 9:24.

Do you know what “straightway” means? It means right now, immediately. Not five minutes later.

“And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief”
Mark 9:24.

So Jesus healed him, of course. He met the conditions. He reached out his hand, grasped the gift. He got it. Oh, friends, do you see that even if you lack faith, you can do what this man did, because you believe with your will, your choice. That’s the thing that saves people, friends. It isn’t having some great overpowering emotional experience that just sweeps them into the ark. No, no. It is by simple faith, to admit your guilt, and then believe that God accepts you because God has promised.

You take this first step with your will, and you take that second step with your will. You say, I *will* admit that I’m a sinner. I *will* confess my sins, and then you say, I *will* believe, I *do* believe that Jesus saves me. I know He died for me. I know He lives for me in heaven. He took the cross for me. He’s there on the throne for me. I will believe, I do believe, and my friends, when you do that, the thing is done. That’s what this says:

“It is so if you believe it” *Steps to Christ*, page 51.

“The convicted sinner has something to do besides repent; he must act his part in order to be accepted by God. He must believe that God accepts his repentance, according to His promise” *Evangelism*, page 287.

Well, let’s do it. What do you say, friends? Let’s do it. Well, I could just read you a long time about this, but I think we’ve read enough. Don’t you? After all, friends, if I’m hungry and what I need is some money to get some bread, and people just keep piling up money here—money, money, money, money—pretty soon, I’m going to take at least part of that money and run to the store and get some food. Wouldn’t you? That’s right.

And these promises—they’re big, they’re wonderful, but oh, what I want is to cash some of those checks. I want to trade money for bread. Don’t you? I want to lay hold of these exceeding great and precious promises and make them mine own. Thank the Lord for it.

I want to read you a little poem. I like it. I got hold of it the other day.

Not worthy, oh, Lord, of Thy pardon,
Not fit to partake of Thy grace;

Not worthy, my Savior, but longing
To live in the light of Thy face.

Not worthy to cling to the promise
Of cleansing and healing divine,
But eager to come at Thy bidding
And claim all Thou givest as mine.

It is not because I have asked Thee—
Tho' Thou hast encouraged my prayer—
But Thou, who dost love me, has offered
My sins and my sorrows to bear.

God offered and I have accepted
The cleansing, the joy, and the light,
And into my life there is flowing
A wonderful beauty and might.

Still higher, as onward I journey,
My will rises up to Thine own;
For God has accepted a sinner
And I have accepted a throne.

Isn't that nice?

For God has accepted a sinner
And I have accepted a throne.

Well, some of you are wondering about that third step. That third step is really just implementing, you might say, what the first and what the second one is. Admit your guilt, believe that God has forgiven you and cleansed you, and then confess Christ. In other words, open your mouth and say so.

That's really wrapped up in this, but I put it separate in order to get it out. It comes afterwards, and you'll find the verse for that in Romans, the 10th chapter. It's just as clear as it can be. It's not talking about confessing our sins. It's confessing His righteousness. It's not talking about confessing what we've done at all. It's talking about confessing what Jesus has done—Romans 10, ninth verse:

"That if thou shalt confess with thy mouth the Lord Jesus,
and shalt believe in thine heart that God hath raised him
from the dead, thou shalt be saved. For with the heart man
believeth unto righteousness; and with the mouth confession
is made unto salvation" Romans 10:9.

What do you believe with? The heart. That's your mind, yes. But what do you confess with? Your mouth. Well, are you willing to use both, friends—are you willing to use both? Well, if you are, this says you'll be saved. That's what this says:

“For with the heart man believeth unto righteousness;
and with the mouth confession is made unto salvation”
Romans 10:10.

So, there’s the three steps, friends. Tell God that we’re sinners, and ask Him to forgive us. Second, believe He does it, and then stand up and say so—that God has *done* it. Not that we hope He will someday, but that He’s done it.

Ah, but you say, Brother Frazee, I’m afraid I’d be telling a lie. Well, don’t tell it, if it’s a lie, friends—don’t tell it, if it’s a lie. But I’ve showed you tonight how it can be the truth. I’ve showed you tonight how you can bring your sins to Jesus, and believe because He’s promised that He takes them away.

Then, the next thing is to confess Him. Remember, it isn’t a matter of confessing *your* sins to other people. It’s confessing what Jesus has done for you. Say:

“I sought the LORD, and he heard me, and delivered me...”
Psalm 34:4.

I was down in the pit. I asked Him to take my sins away, and He lifted me up. Oh, praise His name.

Well, I’m going to open the way for those—first, I’d like to hear from some folks that have found this truth. Has God done it, friend? Have you sought the Lord? Has He met you? When you reached out your hand to grasp what He offered, did you get something? Have you believed His word? Can you confess His faithfulness? Can you say, as I read here:

God offered and I have accepted
The cleansing, the joy, and the light,
And into my life there is flowing
A wonderful beauty and might...
For God has accepted a sinner
And I have accepted a throne.

“...if thou shalt confess with thy mouth... and shalt believe in
thine heart... thou shalt be saved” Romans 10:9.

[Testimony meeting.]

[Male] I’m thankful my sins are forgiven. And I’m thankful for the Lord and that makes His confession for me.

[Elder Frazee] Amen.

[Female] I like the part to confess with my mouth what Jesus has done for me. I find that it's a daily experience to realize I'm a sinner and maybe I haven't confessed as I ought to. I'm sorry for that because Jesus is very precious to me.

[Elder Frazee] Amen.

You know, if Raymond had said, Well now, I'll tell you, I see that dollar bill there but I think I'm just not worthy to take that. Haven't you got a penny somewhere in your pocket? Wouldn't that have been too bad? You got the whole dollar, didn't you. Yes, sir.

[Singing.]

You know, friends, there may be somebody here tonight that wants the experience we've been studying about tonight. Well, friends, how's the way to get it? Seek it:

"And ye shall seek me, and find me, when ye shall search for me with all your heart" Jeremiah 29:13.

God says through Jeremiah.

"Ask, and it shall be given you...For every one that asketh receiveth" Matthew 7:7-8.

"...whosoever shall call on the name of the Lord shall be saved" Acts 2:21.

"Come unto me... and I will give you rest" Matthew 11:28.

If there's somebody here tonight that needs this experience of acceptance, why not seek for it, friend—why not seek it from God. You come as we sing. We're going to sing the second stanza. Let's all stand, so you'll be ready to join us on the chorus. And anybody that Christ is calling to seek for acceptance, come up here and kneel down at God's altar.

[Singing.]

Oh, friends, it's good to see people seeking God. Will they get the help? Why, yes. He says:

"...I will be found of you, saith the Lord..." Jeremiah 29:14.

"...I will be found of you, saith the Lord..." Jeremiah 29:14.

Is there another that Jesus is calling? Wouldn't you like to come right now—right while we tarry? You come, if Jesus is calling you. Wouldn't you like to get some help, friend? Wouldn't you like to get rid of that load of sin, that load of guilt, that load of doubt, that burden? Ah, what a burden it is.

Dear one, Jesus says, I'll take the burden and give you peace. I'll take the load and give you rest. And He will, dear ones. There's no question about it. That's right. Just kneel down right there, girls. Seek God. Jesus will hear you and he'll give you the blessing.

And you, my sister, God bless you. Jesus will hear you. I know He will.

Is there another that Christ is calling? Why, friends, He's got blessings rich, unnumbered....

[Audio ended.]

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