

God's Prophetic Telescope 12 of 16

Angel From the Sanctuary

#0777

Study given by W.D. Frazee—April 28, 1967

God is revealed not only in the things of nature, but especially in the complete all-out efforts of heaven to achieve the salvation of man, and one of the things that thrills me most in the study of the sanctuary is that it reveals that everything in heaven has been put into the work of redeeming man.

You remember when Moses made this sanctuary at the foot of Mount Sinai, God told him to make it like the pattern he'd seen—the one in heaven. So, what the priest did back here in Moses' sanctuary, Jesus, our High Priest, does in the temple of God in heaven, and by studying what went on back there, we get the shadow, the example, of heavenly things. That's why we're studying this from time to time.

This evening, I want you to notice something in this sanctuary which in a special way indicates the interest that all heaven has. You'll remember that when Moses made this sanctuary according to the pattern he'd seen, God told him to put angels in this veil or this opening here at the entrance to the court—this hanging.

There were also angels in this veil that hung at the entrance to the Holy Place. These beautiful angels, of course, represented the angels in heaven. The veil at the entrance to the Most Holy Place, likewise, had beautiful figures of cherubim. The entire ceiling was filled—covered—with a veil in which many angels were featured.

And then, in the central object of the entire sanctuary service, the ark of the covenant—on the mercy seat above, we see the golden cherubim, representing the two special angels that stand one at either side of the throne of God in heaven.

So, you see, from the entrance all the way through to the throne room, there are angels, angels, angels, angels, angels. Now, it's interesting to notice that in the Bible when the heavenly sanctuary was viewed by the different prophets, the angels are there.

For example, in Revelation, the fifth chapter, we get a view of what is going on in heaven. The fourth and fifth chapters of Revelation are a special vision given to John on the isle of Patmos in which he was shown first of all the Holy Place of the heavenly sanctuary.

One may say, How do you know it's the Holy Place? Because in the fourth chapter, and the fifth verse, we see the seven lamps of fire burning before the throne. Now, over in the 11th chapter, as we studied a few nights ago, the ark is seen, and there the prophet was looking in the Most Holy.

But here, on this occasion, he was looking in the Holy, and in the fifth chapter, we notice in the 11th verse, as he beholds the heavenly temple:

“I beheld, and I heard the voice of many angels round about the throne and the [living creatures] and the elders: and the number of them was...” Revelation 5:11.

How many?

“...ten thousand times ten thousand, and thousands of thousands” Revelation 5:11.

Think of those myriads of angels up there. No wonder when Moses made the earthly copy, the Lord told him, Moses, fill the veils and fill the ceiling with angels, angels, angels. But now, what are those angels for? Ah, friends, here is the wonderful story.

Turn to Hebrews, now, the 1st chapter, and we'll see what they're for—Hebrews, the 1st chapter. In the 7th verse, he speaks of calling his angels spirits. In the 13th and 14th verses, the last two verses of the chapter, speaking of the angels, he says, in the 14th verse:

“Are they not all...” Hebrews 1:14.

What?

“...ministering spirits, sent forth to minister for them who shall be heirs of salvation” Hebrews 1:14.

Think of it. All those angels—the thousands, the millions, the tens of millions—all of them enlisted in the endeavor to help you and me get to heaven. We shouldn't fail with all that help, should we—all enlisted to help us.

“...all ministering spirits, sent forth to minister for them who shall be heirs of salvation” Hebrews 1:14.

Now, each one of us, the Bible indicates, has a guardian angel who's with us day by day. The angels are the court reporters of heaven. They keep the records. We'll study that another time.

But tonight, I want to note especially the work of this angel who stands here at the right hand of the mercy seat—the right hand of the throne of God in heaven. His name is Gabriel. You'll find that in Luke, the 1st chapter, and the 19th verse. We won't turn to it just now.

But this angel is a special angel—a special messenger. The word angel, by the way, means messenger, and these angels are messengers, but Gabriel is a special messenger for a special purpose.

Jesus speaks of him in the last chapter of the last book of the Bible—turn to that, please—Revelation, the 22nd chapter, and the 16th verse—Revelation 22:16. Oh, I'm so glad to hear so many Bibles in use as the leaves turn. That's music.

Revelation 22:16:

"I Jesus..." Revelation 22:16.

Who's speaking? Jesus.

"I Jesus have sent mine angel to testify unto you these things in the churches..." Revelation 22:16.

You remember that last Friday night and the Friday night before, we mentioned the fact that in Revelation 12:17 the true church is pictured as a woman with children who:

"...keep the commandments of God, and have..."
Revelation 12:17.

What?

"...the testimony of Jesus Christ" Revelation 12:17.

And I promised to study with you one of these nights how it is that Jesus testifies. Well, we'll get a few thoughts on it tonight. Another night, we'll study it more fully. But notice here how Christ testifies:

"I Jesus have sent..." Revelation 22:16.

Who?

"...mine angel to testify unto you these things..."
Revelation 22:16.

In this remnant of time, God is seeking out His children all over the world and gathering them into that one church which will be perfected to welcome Him at his appearing, and He's using angel messengers to accomplish this.

In the *Review* which just came this week, on the front page, is a report entitled "Angels at Work in the Philippines." I was thrilled as I read this wonderful experience. Let me just give you the high points of it. Some of you may want to read the entire article. If any of you don't have this paper, I'll be glad to see you get a chance to read this for this is thrilling.

And may I say, friends, this is a sample—this isn't just one experience in this century—and the number of experiences of this kind is increasing and will increase, because as the end draws near, God is seeking to gather out the honest in heart and get them ready for His coming.

Jesus is about to come, friends. There's no question about it. This world is getting to the place—why only today I read a report from the FBI in which one of the chiefs of police of one of the great cities of the United States says that unless the present trend is halted in a very definite way, things 10 years from now will be chaotic—absolutely chaotic.

Well, the answer to all the problems of this world is the coming of Jesus. There *is* no other. This world can never solve its problems. Every time they swim up one foot, the current carries them back two feet, and so you can see there's not much progress.

But oh, Jesus is coming—that's the good news—and with Him comes the solution to every problem—but He cannot come until His people are ready, and the work of the sanctuary is to get them ready. The angels are sent forth in living streams from that sanctuary down to this world to seek out the honest in heart and guide them. And sometimes they use very unusual methods, but an angel can do that.

The Bible is full of examples, from the angel there at the gate of the Garden of Eden all the way through, to this angel that spoke to John and showed him the wonderful things in that book of Revelation.

Well now, back to the Philippine Islands, and this isn't something 2,000 years ago or 200 years ago. This is something right up to the minute, friends. There was a man in the island of Mindanao 65 years of age, and he lived out in an area where we didn't have any work of any kind—nobody knew anything about Seventh-day Adventists.

But one time an angel appeared to this man, and over a series of visits this angel told him to quit his liquor, to quit his tobacco, and to start keeping the Sabbath, so he did all these things the angel taught him. He quit his liquor, he quit his tobacco. He started keeping the seventh-day Sabbath.

The angel instructed him about other matters that you and I find in the Bible, but remember—this man had no preacher instructing him, there was no literature available that taught him this. The angel was instructing him.

On one visit, the angel said to him, You must be baptized. Well, why, he said. Because it's the will of God, the angel said. Well, he said, how? Well, he said, you're to go down to the river, in the deep water, and so he went down there and there were people on the bank and they noticed him going out into the river, but when he got out into the deep water, the angel unseen by all these people on the bank, baptized the man.

And so, when he came up out of the water, naturally, the people were quite impressed and quite interested, and they gathered around him—a great crowd—and then he told them what the angel had been teaching him over a period of time about the coming of Jesus and about the Sabbath and about giving up these bad habits, and from time to time the people were listening to him as he taught them what the angel had taught him.

Finally, after some weeks, the angel said to him, I want you to begin a Bible school for the children. Well, he'd never done anything like that, but the angel told him how to do it.

Wouldn't it be wonderful, you folks that run vacation Bible schools, to have an angel tell you how to do it? Maybe I could help you find out how to *have* an angel tell you. Maybe the instruction is there more than we realize.

But this angel gave it to him by word of mouth, and so he gathered the children and had this Bible school, [unintelligible], and then the angel said to him, Now, I want you to begin a Sabbath school, and he'd never done anything like that, but the angel told him how to do it. So he got the people together on Sabbath and began to study the Bible with them, and so they had their Sabbath school.

Then, the angel told him, Now you must build a church, but he didn't know how to build a church. The angel said, I'll teach you. So the angel taught him how to build a church, even to the pulpit, and he did it with the help of these people that were coming to the Sabbath school.

And there, he began to instruct the people from week to week. Now, remember, this man had no contact with our church at all. He didn't know there was such a person as a Seventh-day Adventist in the world. The angel from the sanctuary had taken direct hold of this man because our missionaries hadn't been able to get to that particular place in the island yet, you see.

Do you see my point, friends—the end is near, and we've been told long ago that angels will do a work that men might have done if they'd been busy and at it.

Well, finally, the angel said to him, Now, I want you to go to another village and do this over again, so he moved on to another village, and there he found a group of people that were anxious to study the Bible, and he went over the thing with them and raised up a company there.

And about this time, he came in touch with our people, and now he and those people that were instructed by him under the guidance of the angel are a part of this Seventh-day Adventist movement, my friends, helping to spread the message, and in that part of the island now there are—let me see the figure here for this is interesting—92 branch Sabbath schools in operation. Praise the Lord, friends. God is at work. The angels are on the wing.

Why, friends, this is the movement represented in the 14th chapter of Revelation, and when God showed to John in holy vision this great message that you're hearing from night to night in this chapel, he presented it under the figure of angels flying in the midst of heaven—Revelation 14:6:

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people” Revelation 14:6.

And then, it goes ahead with his message. And then a second comes, and then a third, and at the close, the end result of it all is in the 12th verse:

“Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus”
Revelation 14:12.

Then, in the 14th verse, Jesus comes. If Jesus is about to come, these messages must be given at this time—they *are* being given—largely through human beings but guided by angels.

You notice this angel that came over there to the Philippines—he didn't gather all the hundreds and thousands of people together and preach to them. He found one man whose heart was open and the angel instructed him and then he gave it to the people.

Well, somebody says, Brother Frazee, don't you think that there might be a possibility of being deceived by something like this? Certainly. Turn over to 1 John, the fourth chapter, and the first verse. There's not only a possibility, friends, there's great danger of being deceived. *All* the spirits aren't from heaven. *All* the angels aren't from the sanctuary. *All* the prophets aren't from Jesus.

But notice how clear the apostle makes his warning—1 John 4:1:

“Beloved, believe not every spirit, but...” 1 John 4:1.

What?

“...try the spirits whether they are of God: because many false prophets are gone out into the world” 1 John 4:1.

Yes. Most of the miracles in the world today are from the Devil, my friend. Put it down and depend upon it. Most of the miracles in the world today are from the Devil. Most of the healings, most of the visions, most of the messages that profess to come from supernatural sources—they're from the enemy. The Bible makes that plain. We'll study that another time.

But friends, tonight I'm studying about the true ones, not the false ones, the good ones, not the bad ones. I enjoy these wonderful stories of what God has done and is doing through true angel ministry. Don't you?

Well, you say, how do you know? Well, John says, Try them. Let's go over to Isaiah, the 8th chapter, and the 20th verse—Isaiah 8:20—and here is a great test to test every messenger—whether he's a human being or an angelic messenger—Isaiah, the 8th chapter, and the 20th verse—and it's important to have this measuring line because, as we've just read:

“...many false prophets are gone out into the world”
1 John 4:1.

My, what a Babel of voices there is in the world today—all kinds of people—telling you about this miracle and that sign, this wonder and this vision, this idea and this doctrine. As the Bible says:

“...every wind of doctrine...” Ephesians 4:14.

...is blowing, but every honest heart can know the voice that speaks from heaven.

Isaiah 8:20—here’s the test. Will you read it with me:

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them” Isaiah 8:20.

Now, as you look at that verse, I want you to think of this sanctuary here. Tell me, friends, where are those angels that are on the mercy seat? What’s below the mercy seat? The ark. What’s in the ark? The law of God, written on the tables of stone, and those angels are standing there with reverence looking down with wonder and adoration at the revelation of God’s justice and mercy there in that mercy seat and in His holy law.

Tell me, could an angel who came from the Most Holy Place ever teach people to break this law? Could he? Why, you know he couldn’t, and that’s why this verse says:

“To the law...” Isaiah 8:20.

That is, bring them to the test of the law of God, and:

“...if they speak not according to this word...” Isaiah 8:20.

Then what?

“...it is because there is no light in them” Isaiah 8:20.

But this angel that came over there in the Philippines—he led that dear man right into this message of commandment keeping. Do you see, friends? And the Devil is not in that business. Oh, no. He:

“...abode not in the truth...” John 8:44.

He once was in that temple but he left it. Do you know why he left it, my friends? Because He didn’t like this law, and he’s been in a war against this law ever since, and this is what makes him so full of wrath at the remnant.

Turn to Revelation 12:17—I want you to see that—Revelation 12:17. Yes, the Devil is angry. He’s angry at anybody that will keep this law, and if you try to keep it,

he'll be angry at you. He'll make all the trouble he can for you, but never mind. Remember, all these millions of angels are enlisted to do what? To minister for you.

God has twice as many angels as the Devil and they're all stronger than any imp of hell, my friends. But now, watch the war that's on—Revelation 12:17. Will you read it with me:

“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” Revelation 12:17.

So, you see, dear friends, this angel that comes from the sanctuary leads people to obey the law of God. The remnant of the woman, the remnant of her seed:

“...keep the commandments of God, and have the testimony of Jesus Christ” Revelation 14:12.

Jesus speaks from heaven to his commandment-keeping church. You see, the man that won't listen to the law of God—how could Jesus reach him? He turns his back on the Lawgiver. He puts ear plugs in his ears.

And oh, friends, I thank God that all over this world, these angels are hunting out the honest in heart. Now, let me give you another wonderful experience. This one happened way over in Germany just this last year, and I'm going to tell you a bit about it tonight.

One of the teachers from our university in Loma Linda sent me a full report on this from three different sources, and so I have the documentary evidence on it, so to speak, and this is really interesting, friends.

On Saturday, the 5th day of March, 1966—that's just a little over a year ago—in Hamburg, Germany, about 2:20 in the afternoon, a teacher by the name of Hans Stephan, who has a language school in the city of Hamburg, was sitting in a class with three of his students. One was an engineer, another was a housewife—a married woman—and another was a young unmarried woman. They were all in this class in German grammar, all adults.

And before I tell you about this wonderful vision that came to them as this angel from the Most Holy Place appeared, let me say this to you. These people were not in touch with our people at all. They'd never heard of Seventh-day Adventists. In fact, they weren't attending *any* church. They all had some religious background, having been baptized when they were babies. Of course, they didn't remember that. They'd heard that they were sprinkled. But they weren't attending any church at all. They weren't interested in religion, particularly. They were interested in education.

And so, there they were. But now, watch this marvelous thing that God did. As they were sitting there studying and reciting their lesson, suddenly, the blackboard and that end of the room where the blackboard was just seemed to fade

out and disappear. Remember, there were four different people there and they all saw this, and each one has independently given his own testimony of it.

And as this disappeared, it seemed that that whole end of the room was filled with something white. Some compared it to fog, some to cotton, but it glowed—there was light, and finally, in the light, a messenger appeared. It was the angel messenger.

They were afraid, of course, having never experienced anything like this in their lives, but the first thing he said to them was, Don't be afraid. He said, I'm a messenger from the Lord Jesus, and he said to them, Repent and change your present way of life. Keep the commandments of the Lord and search the scriptures.

Then, he referred them to a great land beyond the ocean where they would find a large city located on a river where many decisions were made, and there they were to request baptism.

The angel told them, You will find there the leaders of my faithful church. Tell them what I have told you. They will accept you and help you to break the opposition of Satan which will come as you try to carry out my message. The coming of the Lord is close at hand. Some of those who are now alive will witness it. Keep the right day holy. You will find my true church soon. Plagues will come but the church of the saints will be spared and remain untouched.

Well, just how long this vision lasted, they don't know because, as I say, they were utterly unprepared for it as far as expecting anything, but after the vision faded away they just sat there and finally they began to talk with one another about what they had seen and heard.

And they said one to another, Now, what does this mean? The angel—this messenger—said to repent. What does that mean? And he said to be baptized but we've all been baptized. He said to change our way of life and he said that somewhere in a country beyond the ocean in a city by a great river where many decisions were made, we would find the leaders of His true church.

So, they said, We'd better try to get in touch. So, they began to get in touch with various religious leaders in Hamburg. They called up a minister who was having a big radio program and asked him about the coming of Jesus. No, he said, nobody believes in that any more, he said, except just a few cults, and he named off a few, and among them he named the Adventists.

Well, after they'd tried here and there in Hamburg to get some information that would help them and didn't get much, as they studied over what the messenger had said, they came to the conclusion that perhaps the United States was the one the messenger was talking about where the leaders of God's true church might be found.

And so they went to the American house in Hamburg and got a list of the denominations with headquarters in America, but they found there were 260 of them. So then, they got hold of a book that told about the teachings of various

denominations, and they narrowed it down till finally they had about six with headquarters in America that they thought any one of those six might be the one that the messenger was talking to them about, that was talking about the coming of Jesus and getting people ready for the coming of Jesus.

And they wrote air mail registered letters to the leaders of all six of those denominations in the United States, and among them was Elder R.R. Figuhr, the president of our general conference at that time at Washington, D.C., the city by the river I suppose where many decisions were made. That would well describe Washington, D.C., wouldn't it.

And do you know that Elder Figuhr was the only one of the six that they got an answer from. In the providence of God, he referred their letter to the president of the West German Union, and he got in touch with them by telephone, but they said what they really wanted was to hear from somebody from America because that's what the messenger had directed them to.

And in the in the providence of God, it happened that Elder Hegstad, our religious liberty man from Washington, D.C., was in Germany at that time, and he was invited to go with the president of the Seventh-day Adventist conference there to visit these people. He did. I have his report here. It's a wonderful report and I'm drawing on it tonight, as well as other reports.

Elder Hegstad went and interviewed these people. He listened to their stories—first one and then another—and they were so happy to hear somebody from America confirming what they had heard from this messenger, and explaining some of the things that the messenger had said.

For instance, they said to Elder Hegstad, we do not understand what the messenger meant by telling us to be baptized. We have all been baptized. Brother Hegstad said, Well, sorry, he said, but according to the Bible, immersion is baptism, so he led them to various Bible texts proving that, and thus they saw how—watch this point—that the messenger coming from the church agreed with the messenger they had seen in vision, and helped them to understand what the Bible teaching on that point was.

Then, they hadn't understood about what the messenger meant by keeping the right day. All *they* knew was Sunday. That's all they'd heard of. But as our brethren studied the Bible with them, they saw that there was a reason for the angel messenger calling their attention to a particular day, and they began to keep the Sabbath. Other changes were made in their lives.

Well, a number of months were occupied in studying with these dear people, and by the way, dear friends, it's a good thing to carefully investigate. Don't you think so? Truth will stand investigation.

So, this man and these three students—they all kept studying from time to time, and last fall, the president of our general conference, Elder Pierson, newly elected, made a visit to Germany, and he had the opportunity to interview these people.

Shortly before he arrived, another most interesting experience came. Some of you have heard part of what I've already told you. I think none of you have yet heard what I'm about to tell you for this is a sequel. This happened just a few months ago.

These people were continuing to study, and two of them—the two men—had at last arrived at the point where they felt fully satisfied that they had found God's true church, and were ready to be baptized. The two women, while they saw the truth and the message, they had not quite come to the point of full decision for baptism.

And on Friday evening, the second of December, they were all together again in the same room where they had had this first vision back in March. They were discussing the question of baptism. A date had been set for this baptism—the 17th of December—and the two men were planning to go ahead but the two women had not made a full decision.

After their discussion, the two men left. The reason they went was that the teacher had to take a train for Paris, where he had an appointment over there, and the other man took him in his car to the train.

But the two women stayed still there in the classroom discussing this question of baptism, and the record here says that they had just a bit of—this says a bit of quarreling about it. I'm sure it was not a fight but there was at least a difference of opinion about it.

And so—now, watch what they did about it, dear friends—you know, we're all human, but thank God, these two women had learned something. They said, Let's kneel down and pray. And as those two women knelt in that classroom asking God to help them to know what He wanted them to do about this subject they were discussing, light filled the room again and this messenger appeared to them again—the same one that they had seen back in March.

And he said, Peace be with you. Quarrel not. Be baptized. He told them a number of other things. You can imagine that settled the question, can't you. But now, this is just the beginning of the wonderful things.

While that was happening, meanwhile, the man had taken the teacher to the train and had put him on the train and was on his way back to his house, and for some reason he turned off on a side street and there in his car, at the same time that these two women were having the vision in the classroom, this man in his car had the same message from the same messenger.

The messenger came and encouraged him in the baptism and gave him the same things that were given to the women, and he found himself there by the side of his car kneeling down and praying, thanking God for this visitation.

Late that night, the president of the conference there in Hamburg had a call from Paris, and this man who had been on the train told him—and he didn't know

anything about what had happened to this man, of course, after he'd left him at the train—he didn't know anything about what had happened to the two women—but at the same time, for they checked the time, that this man had had the vision in the car and the two women in the classroom, this man had had a similar experience on the train in his compartment. In fact, it affected him so much—he was in a private compartment—that he got down and prayed and thanked the Lord for this.

And so, under the influence of these messages, they asked the brethren if they couldn't be baptized right away, and since they'd been studying since March, they were baptized with the president of the general conference there on the 10th day of December, there in Hamburg, and they are rejoicing in the Lord.

I talked just a few weeks ago with one of our ministerial brethren who was there in Germany just before this baptism, and he told me this—and I think this is very important. He said, These people are very humble. Some rumors have gotten out about them, but they haven't been influenced by that, and some churches who finally got word of their experience offered to pay their way clear to America and give them positions in the church—other denominations—but they weren't interested. They had found the truth of God.

And you'll notice, friends, that this angel that came in the Philippines, and this angel that came over there in Germany—those who came under the influence of this angel ministry were encouraged to and accepted that message to get in touch with the leaders of God's church.

The angels of Satan, friends, are leading away from the sanctuary, away from the law and away from God's true church. The angels that come from the sanctuary are leading *to* the law, *to* the Sabbath, *to* the true church. That's one of the best ways to tell who's a good angel and who's a bad one, who's from heaven and who's from hell.

Oh, friends, how we need to be on guard lest we be deceived. What do you say? Oh, that we may understand the importance of listening to God's law, listening to His holy Sabbath, listening to His true church.

I want you to turn over to the ninth chapter of Acts. This is the story, you will remember of the conversion of Saul, the great persecutor, who became Paul, the great apostle—the ninth chapter of Acts.

Saul, you remember, was a devout Jew, an earnest Pharisee, a member of the Sanhedrin, a persecutor of the Christians, but on the road to Damascus, as this chapter tells, God met him. Jesus Christ appeared to him at midday in a light brighter than the sun. He arrested him in his course of arresting Christians. He stopped him from that persecution.

Now, I want you to notice the fourth verse, beginning:

“...he fell to the earth, and heard a voice saying unto him,
Saul, Saul, why persecutest thou me? And he said, Who art
thou, Lord? And the Lord said, I am Jesus whom thou

persecutest: it is hard for thee to kick against the pricks. And he..." Acts 9:4-6.

This is Saul.

"...trembling and astonished said, Lord, what wilt Thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do" Acts 9:6.

I want to ask you something, friends. If Jesus was right there and Saul was right there and Saul was at the point where he was ready to be told what to do, why didn't Jesus just stop and tell him what to do? Isn't that a strange thing?

If you should see Jesus and there was something you were anxious to know about what would please Him, wouldn't it be a strange thing if Jesus should say to you, I'm not going to tell you, but I'm going to send you to somebody down here in this world and they'll tell you what to do.

My friends, this is Jesus' way of working. Jesus put Saul in connection with His church, and the only reason that Christ appeared to Him personally is that Saul was in such a state of mind the church couldn't reach him. Jesus talked to him long enough to wake him up, and then he said, Saul, now that you want to know what to do, I'm going to send you to my church. Read the whole ninth chapter. It's wonderful.

He got him there to Damascus, and the very people that he had gone up there to arrest and persecute—they were the ones that told him what to do, and he listened. He—the proud Pharisee—listened to humble Christians explain the Bible. Friends, he got his eyes opened—he got his eyes opened.

And listen, when the true Spirit of God comes to human beings, when the true angels from heaven come, they don't come to inflate people and make them self-important and think that from now on they'll tell everybody and nobody can tell them anything—oh, no, friends. The angels in heaven are humble—they listen to Jesus—and the ones that listen to the true angels—they'll be humble and want to listen to the true church.

God is guiding people all over this world just like the angels guided the animals back into Noah's ark. Oh, friends, are you being led by angels? It may not be by visions or dreams but by the gentle appeal of those angels day by day. If you listen, those angels will lead you to hear the Word of God. They will lead you to hear the law of God and to keep it. They will lead you to God's true church, which keep God's commandments—all ten of them—including the Sabbath—and they have something—the testimony of Jesus.

"I Jesus have sent mine angel... .." Revelation 22:16.

Do you think that man over in the Philippines knows what the testimony of Jesus is? Has Jesus sent *His* angel to testify to him and through him to hundreds of others? Oh, yes.

Do you think those four people in Hamburg—they know what that verse means:

“I Jesus have sent mine angel to testify unto you these things...” Revelation 22:16.

Another evening, I have some more stories to tell you. I want to tell you one from South America and some others, friends. This work is closing. Jesus is about to come. Oh, friends, let's press in.

And let me tell you something. If what anybody needs here tonight is a vision, God will give it to you. But listen. I don't think you and I need a vision. Do you? We *know* what that man in the Philippines had no way of knowing except through an angel visit. We already know what those people in Hamburg had to have an angel come and tell them. You and I know it. Let's listen to the angel as he directs us to this Bible. What do you say? Let's listen to God's holy law. Let's listen to Jesus as He says, I have sent these things to testify to you.

Oh, friends, it's going to be wonderful to see the Savior, isn't it—wonderful to see the Savior.

Does somebody have a word of praise that you'd like to share with us tonight before we have our closing prayer? Just stand up, in a word, praise God, if the spirit of praise is in your heart. Jesus loves to have us testify—to add *our* testimony to the testimony of the angels.

[Testimony meeting.]

Elder Frazee: Isn't this wonderful, friends. Is this what the angels brought from heaven? Why, yes. Moses and Samuel and David and Peter and Paul and John wrote down what the angel brought from heaven.

...Bless you, sister.

...Jesus is coming soon, friends.

...Just think of it, dear ones, in a little while we're going to see all these angels—not just one but millions of them. Won't it be a wonderful thing to have a personal visit with the angel that's been watching over you every day. I imagine he can tell us some things about how we've been preserved that we don't know anything about. Don't you think so? What a wonderful visit we'll have.

...We'll close the testimony period now. Now, dear folks, remember, angels can do wonderful things. They can work miracles, they can bring messages, but there's something that angels can't do. Angels can't save us.

“...there is none other name under heaven given among men, whereby we must be saved” Acts 4:12.

...except the name of Jesus, and those angels that come from the sanctuary—they are exalting Jesus, dear friends. They point us to that sanctuary where He ministers. They point us to that law that He's engaged in making atonement for the transgressions of. They point us to the Lamb of God that taketh away the sin of the world.

I wonder if there's a soul here tonight that needs redeeming power. Is there somebody here tonight that says, I'm not ready for the coming of Jesus, but I want to get ready, and I want Jesus to help me get ready. If you'd like to request prayer, you may stand. You don't need to say anything, but just by standing you can witness that you want prayer tonight, and God will hear our prayers for you. Oh, friends, there's help in Jesus Christ—there's help in Jesus Christ.

Let's kneel together. Brother Felt—I want Brother Felt to pray for us, and then I'm going to pray.

Brother Felt: Our loving, heavenly Father, our hearts have been warmed tonight as we have been reminded of the messengers from Thy throne of grace who find their joy in ministering to poor, lost sheep down here on this earth, and we thank Thee, Father, that Thou, through them and through the work of Thy Holy Spirit, has brought us the good news that has caused us to be here tonight and to be able to grasp from Thy word the message for this hour in our lives.

Bless, we pray Thee, each one who has requested prayer. Thou knowest every need of every heart, and Father, may we, like Paul, not be disobedient to the heavenly vision, but by Thy grace press forward into a new life of fruitful service till the work is done, we pray in His name, amen.

Elder Frazee: Our Father, we join with dear Brother Felt in these requests, and we thank Thee that up in heaven, Jesus, our High Priest, takes our prayers and adds the incense of His merits, and that these prayers are heard through His wonderful name.

Lord, bless these who are reaching out after God. Some have habits that have held them, Lord. Oh, I pray that Thou wilt deliver them from the chains of sin. Some have sorrows that perhaps no human heart knows, but Thou dost know. Oh, Lord, lift the burden and grant that every hand held up to Thee shall be clasped by Thy dear hand, that we shall all be lifted heavenward.

Bring us back to learn more of these precious truths for Jesus' sake, amen.

God bless you one and all. You're dismissed. We'll see you next Friday night. Hope you'll all be at Sabbath school and church in the morning either here or at one of the branches.

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