

# The Two Wine Cups

#0553

Study by W.D. Frazee—July 25, 1964

The Bible presents two cups, the cup that Jesus gave to His disciples at the last supper, and the cup that Babylon holds to the lips of the nations. There is wine in each cup... Concerning the first we read in Isaiah the 65<sup>th</sup> chapter that the new wine is found in the cluster. "Destroy it not for a blessing is in it." You can't any wine much fresher or much newer than when it is in the cluster, right? It's full of the rich glucose, the grape sugar. It's the sugar of the blood. But when the Devil gets through with that, he perverts it into alcohol, the wine of Babylon. Now we've been studying the three angels' messages in this series of studies and tonight we're on our last study on the second message. Monday night, the Lord willing, we'll begin the studies on the third message. But tonight I want to go back to our text in Revelation 14 and notice what the second angel says about Babylon and its wine. You'll remember that the first message is a call, a very positive one to fear God and give glory to Him for the hour of his judgment is come, and worship Him that made heaven and earth and the sea and the fountains of waters. Now the second angel follows. And what does he say? All together:

"Babylon is fallen, is fallen that great city, because she made all nations drink of the wine of the wrath of her fornication"  
Revelation 14:8.

Babylon is fallen because she's made all nations do what? Drink of this wine. I wonder how she makes them drink? Did you ever see a drunk person? I suppose nearly everyone here has seen someone under the influence of alcohol. Why would anybody drink the stuff? And yet we know that whether the intoxication comes through the physical channels or the mental or the spiritual, nearly everybody in this world tonight is intoxicated with the wine of Babylon.

This says she made all nations drink. Now the secret of Babylon's success is simply this. She has two lies that she tells. And that's the way she gets the nations to drink the wine. As young people come up to the age of decision nearly all drink the wine of Babylon. They become hopelessly intoxicated. What are these two lies which Babylon tells, these two lies invented by the Devil? The first lie is this, that fermented wine is better than the new wine. You'll find that in the Bible if you want to, it's in Luke 5:39:

"No man also having drunk old wine straightway desireth

new: for he saith, The old is better” Luke 5:39.

Now God doesn't say It's better. But the fellow that has drunk this fermented wine, he doesn't want the fresh new wine. The old, the fermented, the perverted, is better. Now that's the first lie that Babylon tells. But there's another lie, and it's even more successful than the first one. It's this. You can have both. You can have the cup that Jesus offers and also the cup that Babylon offers. Now that of course is but an echo from the original broadcast in this world. You remember back in the garden of Eden. It's told in the third chapter of Genesis. Who is in the tree? The serpent. And he raised the question whether or not God had confined them to a certain diet. Do you remember that? Has God said you can't eat of every tree of the garden? Had God confined them? Yes He had. He had plainly told them that there was one tree there that they were not to eat of. But the serpent scoffed at that idea. Why he said you won't die if you eat of this tree, the truth of the matter is (and you remember the exact words),

“God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil” Genesis 3:5.

You can have both, God has told you you must take your choice, but oh don't worry about that, you can have all that God offers plus all that He has forbidden.

And deceived by that lie Eve ate of the fruit. In other words, the enemy suggested to her, You've been missing something. God has given you a lot of good things all right. And you know this that Satan said nothing to disparage or tear down. He didn't cast any reflections on the tree of life nor on the apples or oranges or bananas or strawberries or mangos or apricots that were there in that beautiful garden. In effect he said it's all very wonderful, but you've been missing something. You can have all that and still have the thing that God has forbidden.

Now I say that's a lie my friends. That's this second lie that Satan tells that Babylon echoes. The first remember, is that the wine of Babylon is better than the new wine, the original, fresh wine that Jesus made. And the second lie is this. You can have both. So you don't need to worry about which is better. Have your fill of both. Enjoy both. Why be so narrow. Now turn please to 1 Corinthians 10:21. And here is the text that I hope every young person here will commit to memory. I hope you'll ponder over, for oh it'll save you a lot of grief, a lot of confusion.

“Ye cannot drink the cup of the Lord, and the cup of devils” 1 Corinthians 10:21.

You what? Read it with me, will you?

“Ye cannot drink the cup of the Lord, and the cup of devils” 1 Corinthians 10:21.

Again.

“Ye cannot drink the cup of the Lord, and the cup of devils” 1 Corinthians 10:21.

Now notice He does not say you should not drink the cup of the Lord and the cup of devils. He does not say you must not drink the cup of the Lord and the cup of devils. He says you cannot do it. Oh but that’s quite a word. You mean it’s impossible for me to drink of both cups? That’s what He said. Oh, I don’t believe that. Well that’s what the Devil says. And right here is the reason that millions are drinking of the wine cup of Babylon. It’s through this lie that she makes all nations drink of the wine of the wrath of her fornication. And unless you and I are fully undeceived on this point we shall be taken in the snare. No, the word is right just as the Bible has it. Paul is stating a fact.

“Ye cannot drink the cup of the Lord, and the cup of devils” 1 Corinthians 10:21.

You know there are some things my dear friends, and may I say this reverently, there are some things that even God cannot do. Oh, you say, I thought everything was possible with God. Well that all depends on what you mean by that. I repeat friends, there are some things that even God cannot do. Let me illustrate it. And then we’ll be better prepared to understand this text and its application to some very definite human problems this vesper hour tonight.

Suppose that we go down here to one of the big department stores in Denver. We get on the elevator. The man that’s operating the elevator, he turns to us and he says:

“Do you want to go up or down?”

Suppose I say to him, “Well, today we’d like to go up and down at the same time.”

What?

“Yes, I want to go up and down in the same operation.”

Can he do it? Can you do it? Can anybody do it? Why not? Because my friends, up means the opposite of down and down means the opposite of up. Correct? Yes. And again, and I speak reverently but even God cannot take a man up and down in the same operation even if some fool would say he wanted such an experience.

Even God cannot do that.

And you cannot drink the cup of the Lord and the cup of devils. Again, there are some people that really seem to enjoy getting intoxicated. There are others that would rather stay sober. But suppose a man says to the fellow that's mixing the drinks, "I want you to mix one for me that'll make me drunk and sober at the same time." How do you do that? Of course it isn't done. Because to be drunk means to be not sober, correct? And equally true to be sober means to be not drunk, right? So do not listen to this lie of Babylon, this lie of the Devil, that you can have both. Now the new wine is found in the cluster. Destroy it not for there is a blessing in it.

And when Babylon comes along with the idea that you can have that and this get the being sober and the joy of being drunk too, don't fool yourself, and don't let Babylon fool you. Now let me make very plain dear friends that there is a thrill to intoxication. There is a pleasure in the escape from reality that Babylon offers. All the various ingredients that are in that golden cup that Babylon holds to the lips of the nations. They offer in varying degrees and in various ways, some people call them kicks. There are other names for them. But whatever the name my dear friends, the idea is you get a wonderful lift, thrill, elation, pleasure by drinking from that wine cup of Babylon. There is a joy in the wine that Jesus offers.

Now I'm going to study tonight a few illustrations, examples of these two kinds. And notice friends how they are in each case mutually exclusive. Just like the elevator, you can't go up and down at the same time. You can go up, but every foot you go up is away from down. Or you can go down and that's the other way.

In our imagination let's go back about two thousand years. Let's go into the great circus at Rome. We look at those great banks of seats filled with people. We can see it's a holiday. Some wonderful thrills must be in promise today, and they are. As those thousands wait for the signal, presently a door is opened down here and some people, men, women, and children, are brought into the arena. Somebody says they're Christians. And then, at the given signal, a door yonder is opened, and outcome bounding, hungry lions. And they come bounding across that arena and start to claw and tear and devour those men, women, and children. And from the galleries in that great circus we hear the yells of excitement and the applause. And my friends that's where applause belongs, with that circus crowd. But tell me, are they having a good time? They say so. A wonderful time? That's what they say. They talk about it as they go home that evening. Wasn't that a thrill, wasn't that wonderful?

O, you say brother, how terrible to even talk about it here. It is terrible, but do you know what that is? That's simply contest, rivalry, competition, gone to seed, that's all. That's the ultimate. Those folks are really getting the thrill of seeing somebody beaten and eaten. They're thrilled all right. They're intoxicated with the wine of Babylon. But if you could talk to one of those Christians before he's thrown to the lions,

you might say to him:

“Well man, don’t you know they’re going to take you in there and let the lions eat you?”

“Yes.”

“Well couldn’t you escape from that by giving up this idea of Jesus being the King?”

“Yes.”

“Well why don’t you do it and save your life?”

“Oh I have a joy in my heart. A joy in my heart in love for Jesus, and that love is so great that for me it’s better to die with Jesus than live without him.”

Is he happy? Yes. He may sing as he goes to his death, thousands of the martyrs did. Which joy would you rather have, the thrill of the crowd or the joy of that Christian? Oh my friends, let no foolish heart say “I think a little of both.” Oh no! You will not. You cannot. It is impossible. And every time my dear friends a man sits in front of television, and I care not whether the thing that runs his blood pressure and his blood sugar up is seeing two men fight each other till the blood runs or see two teams wildly dash at each other in some football contest or some other sort of athletic contest. Whatever there is about that, that thrills us is destroying the ability to know and appreciate the love that seeks not to tear down others but to build them up.

What do you find pleasure in, beating others or bearing the burdens of others? And do you say, “Oh, I think I’ll have a little of both”? Oh, will you? Let me tell you, friend, every ‘little of both’ you try will spoil both for you.

When I was a student in the medical missionary course at Loma Linda I nursed a patient. Some of you might, from just what I’m going to tell you, tell what the diagnosis of the patient’s condition was. But his idea of a good meal was to take the tray that was brought to him and put it all in one bowl, everything all together, mix it all up and then he ate it. That’s some peoples’ idea of life my dear friends. But most people cannot find much pleasure out of a mixture of hot soup and ice cream. But what I’m talking about is a thousand times more impossible than that. It is utterly impossible my friends to understand the thrill of that circus crowd and the same time know and understand and experience the thrill of the martyrs. You can take your choice, but you can’t have both.

“Ye cannot drink the cup of the Lord, and the cup of devils” 1 Corinthians 10:21.

All right, again. In 1 Corinthians the 13<sup>th</sup> chapter and the 6<sup>th</sup> verse I find a

statement of fact. Speaking of love the Apostle Paul says that love rejoices in the truth. Love finds pleasure in the truth. Ah, but Babylon says, "Surely you wouldn't be so narrow as to limit yourself to truth would you? "Why think of all the volumes of wonderful fiction that are available, and they'll thrill you." And they will. There are millions tonight that are being thrilled with fiction, in a book or in a movie house, on the radio or through the TV—fiction, fiction, fiction, fiction, fiction. Well you say can't a person enjoy both? That's not quite so easy to see as the one I showed you about the circus crowd and the martyrs. But it's just as factual my friends. The person who really enjoys truth can't get interested in fiction. And equally true the person who has taught his mind to respond to the thrill of fiction is destroying his ability to really enjoy truth. Like being drunk and sober at the same time.

Do you remember what's written on the last page of the last book of the Bible? Revelation 22:14 and 15. A blessing for those who keep His commandments and enter in through the gates to the city and outside the city there's quite a list. Do you remember what's at the end of the list?

"... whosoever loveth and maketh a lie" Revelation 22:15.

People that make lies are going to be where? Outside the city. Do you know why friends? It's because God's going to give everybody what he wants. And the people that make lies and love them, the only place they can get what they want is outside the city. There aren't going to be any lies in the city, not a single one. There won't be a single book of fiction there, not one novel. There won't be any funny papers there? No comic strips. What'll poor people do that can hardly wait till the newspaper comes so they can turn to all those adventures. You know the book *Messages to Young People* says that those comics, those ridiculous pictures are made by Satan don't you? You've read that haven't you? If you don't know where to find it and would like to we'll help you. Yes, friends, that's all a part of the wine of Babylon.

You know the appeal of literal wine (alcohol) is the fictitious thinking that it creates. The escape from reality. That's the appeal of whiskey and gin and rum and all those things. You get the same effect from fiction. You'll find that in *Ministry of Healing*, page 446. And here the Lord's messenger tells us the so called 'good fiction' is like the wine and beer compared with whiskey. It creates the appetite for stronger liquor. Oh, friends, which one of those do you want, the truth or fiction?

One of the greatest novelists of the last generation at the close of his life, revealing the reams of fiction that he had written, said this, (and I am quoting) "It is fool's business to write fiction for a living, it is indeed. The unreality of it enters into the very blood, the bones. One hopes and dreams illusions, unrealities." Then he says, "And what is left? Nothing, nothing, nothing." Ah, friends. If the mind that wrote those reams of fiction finds it like that at the bottom of the cup, do I want that cup? No, no. I want the truth. I love the truth, and there's enough in truth to bring joy to every heart. But

listen friends, if you drink of that wine cup of Babylon don't forget what I read from Luke 5:39.

“No man also having drunk old wine straightway desireth new: for he saith, The old is better” Luke 5:39.

And if you've been a slave to fiction, whether through the TV or through a novel, or whether it's through the comic strip or whatever, listen: The things of God in the Bible and nature will seem tame and insipid to your jaded taste. But let not that discourage you. The way to sober up friends is to quit drinking alcohol, right? Fill the system with fruit juice, pure and unfermented. Let water flush out those old poisons. And so it is mentally friends. If we will persevere with the truth, it will abundantly satisfy. You can have one or the other, you can't have both. Again, you know the law of God has two tables and in the heart of the second table is the seventh commandment, Exodus 20:14. Will you repeat that seventh commandment with me?

“Thou shalt not commit adultery” Exodus 20:14.

That word adultery you know, as far as the root meaning of that particular word, it's associated with other words that we have in the language such as adulteration or adulterate. The pure food laws deal with the dangers of food adulteration, mixture. Now God says, speaking of the home and the marriage relation:

“Thou shalt not commit adultery” Exodus 20:14.

What does that mean? Well it means, as Jesus explained it in Matthew 19, that He the Creator which made them at the beginning made them male and female and said:

“For this cause shall a man leave father and mother and cleave unto his wife: and they twain shall be one flesh? ... What therefore God hath joined together, let not man put asunder” Matthew 19:5-6.

They how many? They two shall be what? One. And Jesus in the Sermon on the Mount in Matthew 5 you'll remember, magnified the law and showed that the seventh commandment dealt not only with the outward act of physical union. But even with the look of the eye and the thought of the heart. Is that true, is that what the Bible teaches? You all believe that. All right. Now my dear friends, God intended when He established the home and made marriage that marriage should indeed be the sacrament of love and that the home should be the circle of the sweetest, purest joys of love. That's what God intended.

But now Babylon comes along and says, 'Oh, you don't mean that you're so

narrow that you wouldn't look at anybody except one companion? You don't mean that? Why how could anybody be happy on that program? At least, couldn't people be a lot happier if when they wanted to love somebody else and the other person was willing they'd just love somebody else? Why love is wonderful. Love is the experience of the gods. And why not have it? Do you mean there's a law that says that I can't love this one and that one and this one and that one, and look at this one, put my hands on that one, have an affair with this other one? Do you mean that there's a law that says I can't do that? Why I can do that. Obey that impulse. Is that Babylon's program friends? And listen, and Babylon tells you that you can drink of that cup and still have the other.

Babylon tells young people in their teens and twenties that they can run around together, go through the various forms and degrees of love making with this one and that one and finally do what's called 'settle down.' Settle down, get married and settle down, and enjoy just as much or more as if they hadn't done all that promiscuous stuff. Don't fool yourself my friend. Don't fool yourself. There are thrills to illicit connections. There are thrills to fornication and adultery and all the love making that leads to it. The Devil knows that. The world knows that. Almost every child today knows that. More's the pity.

But listen, friends. What they don't know, and what Babylon will never tell you (is) that every thrill you get that way is spoiling the sweet joy that could be yours in a Christian home carried on after the divine order. Don't fool yourself. Don't think you can drink to the full of both cups and enjoy both cups because listen my friends. Any thrill that comes in this illicit promiscuous love making comes in defiance of the ordinance of God. And on the other hand, the joy that comes in pure love, true love, within the sacred circle of the home has as one of its essential parts the fact that within that sacred circle no third party is allowed to come. Now you can have one, or you can have the other, but you can't have both my friend. And poor fellow that tries it, he gets just enough of one to spoil the other. Like the hot soup and ice cream idea.

Oh dear young people, you young people in your teens and twenties, for Jesus' sake purpose in your heart that you will not be defiled with the wine of Babylon. Purpose in your heart that like Joseph you'll say, "I must be true to God, I must be true to myself, I must be pure." Oh friends, and don't think it's a yoke of bondage. Don't think it's a way to miss all the good times. Think soberly. And you can't be sober and drunk at the same time.

All right, and another illustration. You'd remember in John 14:15 Jesus says:

"If you love me, keep my commandments" John 14:15.

If you will study each illustration I've given tonight, each one is a facet of love, for love my friends is the only true pleasure of the universe. All else is perversion and

fiction. And Jesus says:

“If you love me...”

Do what?

“...keep my commandments” John 14:15.

All right, well that’s all right part of the time but then you know after you’ve been good all week and Saturday night comes, why my you have to have a good time once in a while. You have to have some fun once in a while. And the way to have fun is to... to jump over the fence a little later. To do something that is forbidden or at least looked upon as suspect. Isn’t that the way to have a good time? Well there’s a verse in the Bible that says so. You’ll find it in Proverbs the 9<sup>th</sup> chapter and the 17<sup>th</sup> verse. And a lot of people know that this is so that never read it in the Bible. Because this is one of Babylon’s pronouncements. Proverbs 9:17:

“Stolen waters are sweet and bread eaten in secret is pleasant” Proverbs 9:17.

I’ve heard some people say that the sweetest watermelons are those that are stolen. Did you ever hear that? I’ve heard it said that in some parts of the country boys wouldn’t think of buying a watermelon or asking for one. Every farmer knows that some of them are going to be just taken you understand. That’s part of the thrill. Some people think that that’s the way to get chickens for chicken dinner. Some people think that the way to have a good time is if you’re living in a dormitory to slip out at night. I won’t embarrass anybody by asking all those that have tried that to raise their hands, no, no. But I’ll tell you, friends, I am very sorry to this—that parents who wouldn’t think of doing anything like that today make two mistakes: They look back upon those experiences in their own teens and twenties as a part of the growing up period, and they more or less expect that their young people will at times break over the traces. Listen, friends, John the Baptist never did, and Joseph never did, and Daniel never did. But that isn’t all of it, friends. Every young person who gets a thrill from a stolen watermelon or from breaking the rules of the school is spoiling his ability to find the real joy of life, the sweetest joy of life which comes in living obedience. Because it is written in this same book of Proverbs 29:18:

“...he that keepeth the law, happy is he” Proverbs 29:18.

Well you say, “How do these two texts go together?” Here it says,

“Stolen waters are sweet...” Proverbs 29:17.

But over here it says,

“...he that keepeth the law, happy is he” Proverbs 29:18.

How do you get those two together? Very simple friends. If you go back to Proverbs 9, you'll see who said that, that stolen waters are sweet. The 13<sup>th</sup> verse says it's a foolish woman. And for the purpose of our study tonight that's Babylon. She's that harlot, seated on the scarlet colored beast, who is seeking to entice and allure and seduce all who will listen to her and drink of her wine. She is the one that says stolen waters are sweet. God doesn't say that. And let me say, dear boys and girls, there may seem to be a thrill in sometimes doing something where you can get by, to see if you can get by. There may be a thrill. But if you get a thrill out of that ask God to take the thrill of it out of your heart because you're spoiling your life.

Oh, friends, I thank God that everybody here tonight has enough of the love of God in your heart that you can't really enjoy the wine of Babylon. But listen, be careful. If you keep on drinking of it you'll get so much that you can't enjoy the things of God. You know, when I think about this matter of the thrill of the forbidden, my mind goes back nearly half a century when I was a little boy and I saw my first apricot tree. Now some of you are smiling because you know how much I like apricots. Well, I want to tell you this little experience. You know I haven't thought of it in years but it just came to me. We had moved from one place to another. My mother was a church school teacher. And my father and mother had gone house hunting and left us at the home of a cousin, and they were away. And so my little brother and I were left there. And in the back yard were two apricot trees. And father and mother said before they left that morning to hunt house, “Now boys, don't touch those trees, don't touch those apricots.” And so we went ahead and we played around, just little fellows you know. We had this and that to interest us. But from time to time we looked over and we saw those apricot trees. Well, friends, I'm sorry to tell you that the lure of the forbidden, the thrill of the forbidden enticed us and, by and by, hands had followed eyes. And that of course led to tasting and swallowing. Well they were good. You know.

But I want to tell you something. As the time drew on for father and mother to come home at noon, the day before we'd just been out there, you know, looking for the street car to come and waiting for them to get off where we could run to meet them. But there was something today that had spoiled everything. We weren't quite so anxious to see father and mother. You know what I mean, don't you? We'd had our fruit. Yes. I want to tell you something friends. If a boy or a girl will keep on disobeying long enough his/her conscience won't bother him/her very much. But until you reach that point, believe me, friends, whatever love there is in your heart for your father and mother will spoil the thrill of disobedience. But on the other hand, if you keep up experimenting with the thrill of disobedience it will eventually spoil and take away all the love for your father and mother. You can have your choice. You can have this, or this. But you cannot have both.

“Ye cannot drink the cup of the Lord, and the cup of devils”  
1 Corinthians 10:21.

Ah my friends, in this closing moment come with me to Calvary. There you see the whole thing, revealed, demonstrated as it never was before in the history of the universe. There love and selfishness stand face to face. And I want to tell you something about it. You and I eventually will either stand with the mob that curses the man, or we'll stand with the man that died for that mob.

Look at those soldiers. Their hands are bloody. They just nailed Jesus to the tree and hung Him up there. Dashed that cross in that hole in the rock. He's hanging up there now dying. What are their minds on? Somebody says well let's divide these clothes. All right, how we going to do it? This, this, this, well here's some big robe. Do we tear it? No. Let's have a game. We'll settle it that way. So one of the soldiers pulls some dice out of his pocket. Dice was a favorite pass-time of the Roman soldiers, did you know that friends? And there squatting at the foot of the cross they have their fun while the Son of God pours out His heart, His blood for the universe. Can you enjoy that game? Can you enjoy that cruelty? Can you feel with the scribes and Pharisees, the howling mob, the cruel rabble? Please friends let nothing divert you.

Oh, friends, will you come with me back to Calvary. This is the most important thing in this universe right now, and how the enemy would like to have us miss it. I repeat friends. Can you understand how those soldiers feel, how the rabble feel, how the scribes feel? If you can. If you have any of those feelings then you do not understand that man on the cross and you know nothing of His love. But oh, my friends, if you understand His love then all the strife, all the selfishness, all the greed, all the ridicule, all the conflict, all the meanness, all the disobedience, all the lawlessness, is for you where it ought to be. It's in the scrap heap with Babylon, for Babylon is fallen, is fallen, because she made all nations drink of her wine. And so tonight dear friends I do pray that God will bless every young person here with an intelligent choice. And please, o please do not think that means (the Devil will tell you that it means) to make an intelligent choice you must drink from both cups and drain both to its dregs. Ah, my friends, remember what we've studied tonight. He who drinks from either cup to the limit wants nothing of the other cup. Therefore how dangerous it is to let one drop of Babylon's wine get into our lips. Touch not, taste not, handle it not. Be not drunk with wine, but be filled with the Spirit.

May we bow our heads. And as pray together in this closing moment if there is somebody here tonight that believes that God has spoken to your heart, that God has given a message to your soul and that HE wants you to make a decision tonight on some point (it may be some that's been mentioned, it may be something that only the Holy Spirit has talked to your heart about. But if there is a decision you need to make in giving up completely and entirely every drop of the wine of Babylon and filling your mind and soul with the sweet spirit of Jesus, that there's a decision that Jesus is calling you

to tonight, will you just kneel down right where you are? All alone with God in this little chapel and make that covenant with God.

There's somebody that Jesus is calling to make a decision about something He's talked to you about tonight. Will you just kneel down where you are and let Jesus, Oh let Him empty your heart of every bit of Babylon's wine. Let Him fill your heart with the joy of His salvation, the sweetness of love, true love, love that rejoices in the truth instead of lies, love that keeps the sacred circle of the home instead of going outside it's boundaries, love that rejoices in bearing burdens rather than beating people, love that finds its pleasure in obedience instead of getting around the law. Ah, dear ones, is there another that says, "Yes, tonight Jesus is calling me." That's right—and still another, that says, "Yes, this is Heaven's call to my soul." Oh, friends, how happy Jesus is when we hear His call and accept it. Is there another that says, "Yes, I've tampered with this thrill of the forbidden. I've experimented with disobedience but I'm through with it. I see what it cost Jesus. I see it cost the wounds of Calvary, and I'm through with it. I don't want any more of it. I want my heart filled with love that will obey, love that will be true, love that will stand with Jesus instead of the mob." Is there another? Just kneel where you are, my friend. Oh, let Jesus make this real to your heart. I can only speak to the ear, but Jesus can speak to the heart. My dear friends, it takes a miracle to sober up the drunken mind. But ah, if we ask for it, if we seek Jesus for it with all the heart, He will change these minds and hearts of ours. Is there still another that says, "Yes, Christ is calling me. I need to come. I need to have my heart and mind cleansed. I need to have Jesus fill me with love so that I'll quit experimenting with the sin business." Is there another?

All to Jesus I surrender.  
All to Him I freely give.  
I will ever love and trust Him,  
In His presence daily live.  
I surrender all.  
I surrender all.  
All to thee my blessed Savior,  
I surrender all.

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