

# Look and Live

Sermon #1011

Study by W.D. Frazee—January 13, 1967

What was it the angel said?

“...call his name, JESUS:(Why?)for he shall save his people from their sins” Matthew 1:21.

What a wonderful name He bears. We want to meditate on that wonderful name tonight, and on our privilege to look to Him. You will remember, when Jesus was talking to Nicodemus at night on the Mount of Olives, that as He tried to make plain, to the learned member of the Pharisees the plan of salvation. He went back in sacred history, to that experience of the wilderness wandering, where the serpents had been biting the children of Israel. Because of their murmuring and complaining, God had withdrawn His protection, and those venomous reptiles, were causing death and suffering, all through the encampment. But as the people confessed their sins and cried to God, as they came to Moses, confessing their murmuring against him, and against their invisible leader. Instruction, came from Jesus, in the cloud. God told Moses, make a serpent of brass, put it on a pole, put it up there in the camp of Israel. And tell all those people, that if anybody has been bitten by the serpent, if he will look to that serpent of brass, he will live. You can read the story in Numbers 21.

Jesus, as He turned to that experience, said to Nicodemus,

“...as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life” John 3:14-15.

And it is in that setting, that we have that most repeated and most loved, verse of the Bible, John 3:16. Let’s say it together.

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life” John 3:16.

Remember, I say, Christ Himself, gave those words of John 3:16. And He put them in the setting, of this Old Testament experience, of the brazen serpent, lifted up on the pole. Turn back to Numbers 21, and I want you to notice, the precise wording of the story. Numbers 21. There is something here for us. The whole Old Testament, you know, is the Gospel, written in advance. Numbers 21:8. This is after the people had been bitten, and after they had confessed their sin, and were longing for help.

“And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that

everyone that is bitten, when he looketh upon it, shall live”  
Numbers 21:8.

When did he live? When he looked. What happened when he looked? He lived. Suppose he didn't look? He died, friends, he died! It is just that simple. Notice the comment here, in the book, *Patriarchs and Prophets*, page 430.

“...all who had been bitten were to look, and they would find relief...the joyful news was sounded throughout the encampment that all who had been bitten might look upon the brazen serpent and live. Many had already died, and when Moses raised the serpent upon the pole, some would not believe that merely gazing upon that metallic image would heal them; these perished in their unbelief” *Patriarchs and Prophets*, page 430, paragraph 2.

It did look rather inadequate, didn't it?

“...some would not believe that merely gazing upon that metallic image would heal them; these perished in their unbelief. Yet there were many who had faith in the provision which God had made. Fathers, mothers, brothers, and sisters were anxiously engaged in helping their suffering, dying friends to fix their languid eyes upon the serpent. If these, though faint and dying, could only once look, they were perfectly restored” *Patriarchs and Prophets*, page 430, paragraph 2.

There was life, in what? In a look, a look. Oh, friends, is it true today? Well, that is what Jesus told Nicodemus. That is the lesson He gave him, and it is written down in this wonderful Bible, for you and me. If we look, we will live, if we don't look, we will die, it is that simple. I would like to have you think tonight, of some of the great things that are accomplished, by looking. First of all, my dear friends, we need pardon, and that comes by looking, by looking. We are sinners, we deserve to die, but as we look to Jesus on the cross, as they looked to that serpent on the pole, we see Somebody dying in our stead. We see Somebody paying our debt, we see Somebody taking our place, and we say, “thank God, the debt is paid.” “Thank God, my sins are pardoned, as I look, I live.” But there is more than that, my friends. There is not only pardon, there is healing. Those poor souls out there in the desert, they needed more than to be forgiven, they needed more than, the last rights, as we might say, to give them pardon. Oh, no, they needed healing, and thank God, they got it, didn't they?

They were not only forgiven, they were healed. They were not only pardoned, they were restored. You and I, need more than pardon tonight, my dear friends. We need power to rise above our failures of the past, and live the life of Jesus, what do you say? Oh, and where does that come? Well, it comes from looking, it comes from looking to Jesus. Notice this wonderful text, over here in Isaiah 45:22. What is the first word of that verse? Look! What is the third word? Me! Who is the Me? Jesus!

“Look unto me, and be ye saved, all the ends of the earth:  
for I am God, and there is none else” Isaiah 45:22.

You know, it is an interesting thing, that in the language the Bible was written, the thought of health and salvation, is expressed by the same, or similar words. We have it in some of the modern languages, in Spanish, “salud” may be translated either health, or salvation. And really friends, that is what Jesus has come to give us. Health and salvation, all wrapped up in one package, isn’t it? Those people that had been bitten there by the serpent, they were physically sick and about to die, literally. And all of that, of course illustrated the fact, that they had been bitten by the serpent of sin, and were about to lose their souls. But through this miracle working power, they were restored physically and spiritually. God longs to accomplish that wonderful work, in every life.

Now sometimes, the healing work of the body, seems to be delayed, in order that we may learn, certain lessons. And may I tell you friends, one of the great lessons that many of us need to learn in order for us to receive more of that healing power, we just need to learn to look. We need to learn, to look to Jesus. I love this book, *Ministry of Healing*. This book, that contains the wisdom of the Great Physician. On page 144, of this volume, I read.

“We should ever remember that the object of the medical missionary work is to point sin-sick men and women to the Man of Calvary, who taketh away the sin of the world. By beholding Him, they will be changed into His likeness. We are to encourage the sick and suffering to look to Jesus and live” *Ministry of Healing*, page 144, paragraph 2.

See how it is worded? Right in the setting, of this Bible story. We, you and I, doctors, nurses, ministers, Bible workers, teachers, cooks, housewives, children, older ones, everyone of us, that comes in contact with sick people, we are to encourage the sick and suffering, to look to Jesus, and live. That is the great object, of the medical missionary work, is to point sick, sinning, sorrowing, men and women, to Jesus. Jesus, dying on the cross, Jesus, risen and ascended, Jesus, interceding for us in the sanctuary, Jesus, standing there at the mercy seat, offering up our prayers. We are to get people to look to Jesus, look to Jesus. And as they look, this says, they will live.

“Point them to the One who can heal both physical and spiritual disease” *Ministry of Healing*, page 144, paragraph 2.

Oh, friends, it is a great privilege we have, to get others to look to Jesus, what do you say? You know, one of the best ways to help people to see something, is to be looking there, ourselves. Did you ever try to point out to someone, a star, in the evening sky? When the stars were just coming out, and you saw some star? You said,

“Do you see that star up there”?

“No, I don’t see it, where is it”?

“Why, look, right over there.”

“No, no, I don’t see, where is it”?

“Well, come here and look right over my shoulder, by my side, while I point it out.” “Oh, yes, I see it”!

There are many, dear friends, who cannot see Jesus, but if you and I can see Him clearly, and then can get other people to look, where we are looking, there is hope, there is help. I like the way it is put, in this wonderful presentation, in Volume 6, page 67.

“As you look upon our Intercessor in heaven, let your heart be broken. Then, softened and subdued, you can address repenting sinners as one who realizes the power of redeeming love. Pray with these souls, by faith bringing them to the foot of the cross..” *Volume 6*, page 67, paragraph 1.

I want to stop on that, friends. You know, there are so many dry stale prayers. But when you are praying with souls that need help, please don’t get out a phonograph record of a prayer you have prayed a hundred times, and run it over. No, no! Get down on your knees with the soul, and talk to Jesus, as if you could see Him. Oh, yes, you must, because your aim, is to get them, to see Him. Now, watch as I read.

“Pray with these souls, by faith bringing them to the foot of the cross; carry their minds up with your mind, and fix the eyes of faith where you look, upon Jesus the Sin Bearer”  
*Volume 6*, page 67, paragraph 1.

What does “fix” mean? Oh, it means, to “fasten.” You know, we get using the word “fix”, in the idea of “repair”, but that isn’t what the word means. “Fix” means to “fasten” and we are to “fix the eye of faith” where we look. We are to get other people to look, where we look, and to fix the eye there. That is no roving glance, that is no casual look, that is a steady gaze. Fix the eye of faith, where you look upon Jesus, the sin bearer, get them to look, and the victory is won. Oh, friends, isn’t this wonderful? Isn’t that what happened back there in the desert? Look at that poor sick man there, he has been bitten by the snake, he is about to die, he has a burning fever, he is in pain. But oh, somebody gets him to look, and at once, friends, he is well. What happened? A miracle. When did it happen? When he looked. Did looking, change him? Oh, no. God changed him when he looked. And we must never try, through philosophy or human reasoning, or a lot of theological hair splitting, to determine just how these things happen, friends.

We are not that wise. The blessed truth is, friends. Even a child can be saved, if he will look. Even an ignorant man can be saved, if he will look. A man that can’t read, can be saved, as he hears the story given to him, by somebody else. Anybody can be saved, if he will look away from self, to Jesus. And on the other hand, the wisest man in this world “so called” the most brilliant, the most highly

educated, that sits there with his so called wisdom and education. Full of philosophical ideas, and will not, in humble simple faith, get down on his knees, and look to Jesus. My dear friends, he will be lost. It isn't that God is trying to get rid of him, God is trying to save him. But there is only one way to be saved, friends, we must look and live. Imagine the philosophers, taking care of those snake bitten people back there! Imagine the wisdom of the ages, gathered around the bedside of those moaning, groaning, dying people. What could they do? Not a thing. But God said to Moses, tell the people, that if they will just look, they can live.

We might wonder why it was a serpent, that was put up there, on the pole. It does seem strange, doesn't it? We always think of a serpent, as a symbol of what? Satan. Is he called that, in the Bible? Why yes, in Genesis 3 to Revelation, all the way through, the serpent is the symbol of Satan and sin. Do you know, dear friends, when Jesus came down here to be our Savior, (Paul tells us in Romans 8:3-4) that He was made in the likeness of sinful flesh. And when He was lifted up on that cross, it was not merely as the Son of God, but as the Son of Man. Do you see? Ah, friends, He had come down, and taken upon Himself, the sins of men.

“...the Lord hath laid on him the iniquity of us all” Isaiah 53:6.

“...he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” 2 Corinthians 5:21.

And so, as the serpent who bit them, did their deadly work, one made in the likeness of the agent of death, was lifted up, and beholding that sign, they lived. And so, as you and I have been bitten by the serpent of sin, here comes One from the courts of glory, who assumes the terrible load. He dies, under that load, is that what killed Him, that load of sin? And lifted up there, between the heavens and the earth, on the cross, He dies as our sacrifice, He pays our debt. And as we look, something happens, we live. Do you know why we live, friends? Well, of course we live, by God's miracle working power, but I want to tell you, some of the things that happen, and you can tell it, in your way. I know something of what God has done for my poor heart, as I have looked. One thing, friends, I thank God, I have learned, looking at the cross, something of what a terrible devil, Satan is. To think that he would do that, to my Best Friend and your Best Friend. Jesus, who was always good, and sweet, and kind, and yet when the Devil got a hold of Him, when he got his hands on Him, he tortured Him in every way that he could. Anybody who treated my Best Friend like that, is my worst enemy, what do you say?

That is one of the things we need to learn, friends, is to get loose from the power of Satan. We need to quite petting him, or allowing him, to pet us. We need to have all the bonds and the ties between us, and the Devil, broken, cut off, cut loose, for ever, do you agree with me? Beware when the Devil comes around, with some good suggestions. Beware when the Devil starts agreeing with you, to do this, that, or the other thing. And then wants to tell you, how to do it. Have done with him, friends, have no ears for it, have no eyes for it, look away from Satan to Jesus. Turn away from the enemy, and see what sin has done to him, and thereby learn to hate sin, and the Devil, that caused it. But there is something more wonderful than that, we learn as we go. As we look at the cross, we see love, we see grace, we see

mercy, we see a tender compassion, that is infinite. We have hated Him and despised Him, we have failed Him yet He comes down, and gives His life for us. Isn't that wonderful love, friends? Isn't that wonderful love? Listen, when you look at it, for even a minute or two, doesn't it do something for you? I wonder what it would do, if we would look at it oftener? I wonder what it would do, if we looked longer? I wonder what it would do, if we would look more intensely? Oh, let's keep looking, looking, friends.

Do you know, that a million years from now, we are still going to be looking? And we are going to see more and more, and more and more, and more. We will never get to the end of seeing the love of God in Christ Jesus our Lord. Let's look, what do you say? I want to go back here now, to Volume 6 page 67. I want to read this again. This is what you and I are to do for souls. Remember, we must be doing it ourselves.

“First have your own soul consecrated to God. As you look upon our Intercessor in heaven, let your heart be broken. Then, softened and subdued,...Pray with these souls, by faith bringing them to the foot of the cross; carry their minds up with your mind, and fix the eye of faith where you look, upon Jesus the Sin Bearer. Get them to look away from their poor, sinful selves to the Savior, and the victory is won. They behold for themselves the Lamb of God that taketh away the sin of the world....The strong tide of redeeming love pours into the parched and thirsty soul, and the sinner is saved to Jesus Christ” *Volume 6*, page 67, paragraph 1.

You know friends, some people make a lot of hard work, a lot of complicated theories, about this matter of soul winning. It is true, it is the greatest of all sciences. We can study it all our lives, and just be on the fringes of it. But let me tell you something. If Jesus has helped you to look to Him, and you can get somebody else to look where you look, you have won a soul for Christ. Don't forget it, that's your job. You may not be able to explain the 2300 days, you might not be able to give a Bible study on the Mark of the Beast, you might not be able to answer a thousand questions that people might ask about the Bible. But if you have looked to Jesus, and you know what He has done for you, if you can get somebody else to look to Jesus, they will live and be saved in the kingdom. You may need to get somebody else to help give them some Bible studies, that's alright. But oh, the great thing in all this is, to get people to look, to look to Jesus, and live. To look and live. Oh, that's what I want everybody here tonight, is to look, and then get other people to look. Will you do it, friends?

If you were the Devil, what would do about this anyway? What would you do, anyway? You would try to keep people, from what? From looking, that is all he has to do. Just keep people from looking. Do you suppose that is one reason, why there is so many other things to look at today? Was there ever a time, in all the history of the past, when there weren't so many, things to look at? And some poor souls, are trying to keep up, with all of this. Nobody does, nobody could! But in the rat race, trying to, they lose their souls. Not so much by what they look at, but because of what they don't look at. The worse thing about a lot of these modern inventions, is

not how filthy they are, although the slime just eases, that isn't the worst. The worst thing, and God help us to know it and believe it, the worst thing is, that all those things take the time and the thought, that ought to be given to looking to Jesus. And the Devil is just glad, to see people young or old, get into an argument over, how much good there is in TV, or how much good there is in the radio, or how much good there is in popular literature, or how much good there is in the classics of the past, and so on, and on, and on.

But ah, my dear friends, that isn't the point, that isn't the point. The point is, that you and I, have been bitten by the old serpent, and there is only one help for us, only one hope for us, it is not in literature, even if it is good, it is not in music, even if it is good, it is not in reading, even if it is good. We must see Jesus, my friends, we must behold Him, and keep beholding Him, until we are changed into that same image. Now, I shall leave it with you, as I shall have to leave it with you, how you apply it. But oh, I beseech you, look and live, look and live, what do you say? (Audience says "Amen") The Lord grant it.

Do you well remember, that man Moses, that was down in Egypt? Turn over to Hebrews 11. I want you to see something interesting about Moses. Moses was a wonderfully educated man, and Moses knew that God had chosen him to deliver Israel, and he accepted the commission. But do you know, what Moses thought? Moses thought, that all that education he had gotten in Egypt, was what was going to enable him to deliver his people. And so, when he was 40 years old, he was ready, I mean, he thought he was ready. But you will remember, in the providence of God, he had to go out to the desert, for how long? Another 40 years. Now in Hebrews 11, verse 27, I want you to notice this statement.

"By faith he forsook Egypt, not fearing the wrath of the king:  
for he endured, (how?) as seeing him who is invisible"  
Hebrews 11:27.

The thing that kept Moses going, was seeing Christ. As he wandered over those desert wastes, seeking water, and pasture for his flocks. The impressions received in Egypt, gradually faded from his mind. And out there in those mountain solitudes, he became more and more conscious of God's presence, until finally he lost, all fear of man. And only the sense of the presence of God, was real to him. Oh, friends, you and I are going to have to learn that, faster than Moses did, and I think it is only going to take more, than three minutes a day, what do you say? I am sure of it. And that doesn't mean, we are to all quit working and quit eating, and quit sleeping, and just keep awake, and study, and pray. Oh, no! But it is our privilege (and God help us to be practical, friends) to make every thing we do, all day long, a part of looking to Jesus. And I say to you, if your work is not the kind where you can keep your mind on Jesus, you had better find out, whether it is where God wants you. If your studies are of a kind, where you can't be beholding Jesus, I command that you take a second look, or a third look, or however many looks it takes, to reexamine the situation.

Every activity, social, educational, in labor, in everything we do, every activity, is to be one part, of looking to Jesus, looking to Jesus. For that is the way we are changed, that is the way we are developed, that's the way we are saved, in the

kingdom of God. Alright, now this says, “he endured as seeing him who is invisible.” I would like to read a comment on this, from this wonderful book, *Education*, page 63.

“Moses did not merely think of God, he saw Him. God was the constant vision before him. Never did he lose sight of His face” *Education*, page 63, paragraph 5.

Think of it, that enabled him, the third forty years of his life, to go through that whole experience, with only one sad failure, that’s all. For that moment, he took his eyes off Jesus, but other than that, the record is one, that brings glory to God. Oh, let’s with Moses, fix our eyes on the Savior, what do you say? Now do you know, God is so anxious about this, that He will do most anything, to get us to look to Him. And one of the things God has to do, to help us with this sometimes, is to get men to fail us. You will find that, in the book *Ministry of Healing*, 486.

“We are prone to look to our fellow men for sympathy and uplifting, instead of looking to Jesus” *Ministry of Healing*, page 486, paragraph 8.

See, this is all on the point, of looking to Jesus, that is what we are studying tonight, looking to Jesus. This says, you and I are prone to look, where? To our fellow men for sympathy and uplifting. What is sympathy? Well, I don’t feel good today, and so I look around for what? Sympathy, sympathy. Suppose somebody asks me, how I am feeling, and I tell them, how I am feeling. I just don’t feel good. Now of course, if I am in the doctor’s office and he is conducting a physical examination, I probably better tell him, just exactly how I feel, and where the hurt is, and so on, hadn’t I? But friends, thank God, I don’t have to go through that, with everybody I meet, do I? No. Not unless I am just pining, for what? For sympathy. But there is something else, that we are prone to look to our fellow men for, besides sympathy, what is it? Somebody remember that, I read it here? Uplifting, what does that mean? Oh, that means, I am down, I slipped, I am in the gutter, I have been pushed off the road, or I stubbed my toe. There I am, I am down. I think, “I wonder when somebody is going to come along and help me up.” I wonder why nobody comes along? Well, there is somebody that went by, but they didn’t even stop! What is the meaning of it all? Listen.

“In His mercy and faithfulness God often permits those in whom we place confidence to fail us, in order that we may learn the folly of trusting in man and making flesh our arm. Let us trust fully, humbly, unselfishly in God” *Ministry of Healing*, page 486, paragraph 8.

Where does he look? To God, to God. Now God sometimes, and He does answer our prayers, by sending us, somebody to help us. And I will tell you this friends, if we can’t get the help, without human beings, remember, God may use that. I wouldn’t say it was wicked, I just want to point out something to you. Because remember, the day is coming fast, when either you, or the person you wish could help you, one or the other or both, get to be in jail, that’s right. And if you are in jail and nobody can visit you, and the only way you know how to get help, is from

human beings, what will you do? Suppose you are not in jail, and you get in trouble, and the people you always got help from, they are in jail, and you can't get a visitor's pass, to see them, then what? Oh, dear ones, Jesus says, look, unto what? Me and be saved all the ends of the earth.

And don't misunderstand me, the Devil would like to take what I have just said, the last three minutes, and use it to keep somebody from getting help, that needs to get help. That isn't what I am getting at. I am trying to help everybody, friends, to learn how to drink milk from the bottle, instead of having to nurse. You know, there is a time that babies need to nurse, isn't that right? And you know, what a baby will do, when it needs to nurse? What will it do? It will cry, sure, it will cry. And that's good for the baby to cry, and it is good for it to nurse, it is good for it to get fed. But you would hate to see an 8 year old, at it, wouldn't you? (Audience remains silent) Come now, wouldn't you? Yes! You believe that, that 8 year old, ought to be able to get the milk out of a cup or a glass, is that right? Probably ought to take some things, besides milk, too. Oh, friends, lets help people, and lets practice it ourselves, to look to Jesus to get help, what do you say? He says, I am the bread of life that came down from heaven. He is the living water, He is our help.

Now turn to Hebrews, please, the 12th chapter, verses 1-2. Hebrews 12:1-2. You will notice, what I just read, God let's people fail us sometimes, that we have counted on, so that we will learn to look to Him, and Him alone.

“Wherefore seeing that we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (Now what are the next three words?) Looking unto Jesus...” Hebrews 12:1-2.

Can you run and look, at the same time? Oh yes. But I want to ask you something, friends. Can you run and look to Jesus, and look back to see who is watching you, all at the same time? No. Can you run and look to Jesus, and look down at your feet, all at the same time? There are conscientious souls, who spend altogether too much time, wondering what other people think of them, and watching their own footsteps, to see how they are coming along. Dear ones, the message tonight is, forget all about other people and yourself, and look to Jesus. Oh, do it, do it! What ever you have done of it, let's do more, what do you say? Friends, I believe that here is a key, to a new life of victory, for many a soul, here tonight. And a new power in soul winning, look to Jesus, get other people to look, find out how sweet and simple is the secret.

“Look unto me, and be ye saved, all the ends of the earth:...”  
Isaiah 45:22.

You know, so many times, people are wondering what they ought to do about this, that, and the other thing, in life. What school they ought to go to, how they ought to dress, what books they ought to read, what they ought to do with their money, and all this and that. Well you know what the Bible tells us, in Proverbs 3.

“In all thy ways acknowledge him, and he shall direct thy paths” Proverbs 3:6.

Well, will He do it? Sure, He will do it. He'll do it, look to Jesus. David says, that as eyes of the servant, look to his master, to find out what his servant of his master, wants him to do, so you and I are to look to God, to find out what He wants us to do.

And listen, don't say, “well, I tried that, but I couldn't find out, so I had to come ask somebody.” Listen friends, why not stay with Jesus, and tell Him you must know, what He wants you to do. It is alright to counsel, it has its place, I know that. But counsel with men, must never take the place of looking to Jesus. And I want to tell you something friends. If you go around counseling with human beings, I suggest that you measure them, by whether they get you to look to Jesus, or to look to them. That will help you. If you get in the habit of going to people who simply say, “Oh, I think I would do this, and I think it is alright to do that”, that's dangerous. The kind of counsel that really helps us, friends, is the counsel that enables us to look to Jesus, that helps us to find out what Jesus says, through His word and the Spirit of Prophecy. That get's our eyes off of human beings, and on to God. That is the kind of counsel that helps us, is that right?

“Look unto me, and be ye saved, all the ends of the earth:..”  
Isaiah 45:22.

Shall we bow our heads? Dear Savior, we thank Thee, that like Israel in the desert, we can look and live. And oh, we thank Thee with all our souls tonight, that we see it clearer than ever before, how simple it is, to turn away from our poor sinful selves. To turn away from the weaknesses of others, to fix our eyes on Jesus. Jesus on the cross, Jesus in the sanctuary, until the vision of His love, fills our minds. Oh, we thank Thee, in Thine own dear name. Amen.

Now I want to hear from you. Just stand up and tell what Jesus means to you, give glory to His name. Not all at once. Could He take on everybody in this room? Could He give each one of us, personal attention at the same time? “Oh, I don't see how He could do that”? No, I don't either, do you? But do you believe it? Why, yes. Besides all of us here he, is looking after ten million, million worlds, is that right? And every little flower is opened, by God's definite specific work, is that right? Friends, let's trust Him, what do you say?

(Lady uses microphone) The other day a stray dog came to our house, and Stephen looked on his collar, and got the name and called this man, before he went into the army. And he didn't have time to see what happened, he wanted to know, so I will have something to write him. But we called and the first time they answered they didn't tell us the dog had been lost for two years, they just said that they would be over for the dog. Well I fed the dog and then I let him out a little while. When they came the dog was gone and if the man had waited just a little bit longer, the dog came back, so I called again and he hadn't reached home yet. And so when I called he said, (he came back again, I called again) “please tie the dog up and don't let him go.” And this was a real old man and he was crippled. And so we took the dog in, put a rope on him, held him, and went into the house with us. And his master

came and I wish you folks could have seen that dog. Why that dog stood up and his ears went up in the air and he just trembled to get out and they met in the doorway. And you never saw such a happy reunion in all your life, for two years, and it was such a blessing, it touched all of our hearts to see that old man, whose wife said that he had just wept, he just cried before he came over when he found that his dog was found. But the neighbor, a young man brought him, and he was a neighbor of his and he brought this old man over to get the dog. And he seemed real touched too and my husband gave him literature and he seemed very interested. And I said, "have you ever been acquainted with Adventists"? And he said, "well, some" but he was so interested in Wildwood and the man wanted to give me five dollars and I told him it was worth more than five dollars to me to just see the happy reunion and that I wouldn't think of taking any money. So I hope that, I am going to try and get in touch with this couple again. The wife was in the back seat when the dog jumped in the car and he seemed not to have noticed her on the account of being happy of his master. And so she said, "Buster", she said, "you ride back here with me" and the dog looked up and put his ears up and he leaped over the back of the seat and he just cuddled down in his own way and he was happy to be with his master.

[Elder Frazee resumes] Thank you. God looks after even the desires of animals and of human beings, doesn't He, in these things? I think that is wonderful, to bring about that reunion, after two years. But dear folks, do you remember, what she said, right away Brother and Sister McGee sowed some seed. The time to sow seed is while the ground is ready. That is why I said we are going to hear the rest of this story in the kingdom. Somebody else, have a testimony, a witness tonight. God wants you to give. Visitors are welcome, anyone who wishes to speak a word for Jesus. (Break in tape evidently because the next sentence does not fit context) Who wants you to do? (Laughter from audience) Come now, what does the choir director want you to do? Look, look, is that right? And whether there is eight in the choir or twenty or a hundred or a thousand. I heard a choir of a thousand people once. When they all look to the one who is directing they sing how? Together, together. Oh friends, that is the way the church of Christ is going to be brought in perfect unity. All of us looking where? To Jesus, looking unto Jesus. How many of us would like to send our Savior the word tonight that we are going to work for Him. May I see your hands? You are agreed on that? Oh, thank the Lord. How happy that makes Him friends. Because it opens the way for Him to give us so much. Pardon for the past, power for the present, hope for the future, salvation and power to win others. Power to gather them in the arms of faith and love and hold their heads as it were and help them to look where we are looking. Where? To Jesus, Jesus on the cross, Jesus in the sanctuary, Jesus there at the mercy seat, Praise God. Let's stand.

[Everybody sings "My Jesus I Love Thee."]

Is there someone here that is seeking for a special blessing and you want to be remembered in a special way in the closing prayer would you just step out from where you are and come forward and stand here with bowed head. There is a special blessing your soul is hungry for. God bless you my brother, I am glad you are here. God bless you my brother.

We are little children but even little children can look and we are looking to Thee tonight. We don't understand a lot of things but Lord we would rather know

what we know tonight and not know all the rest than to know all the rest and not know this. And so tonight from our deepest heart we thank thee for thy great love for revealing Jesus to us. Just now give a special blessing to these seeking ones. If there is a load on their heart lift it we pray as they look. If there is sin in the life take it out as they look. If there is a blessing they need for somebody else give it to them as they look. Oh, as they look to Thee may they find in Thee the answer to their needs. Now take all this congregation close to Thee and in this closing moment baptize us with Thy spirit and send us forth to tell others to look so they too can share the wonderful gift. For Christ's sake. Amen.

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