

Left, Right, or Center

Sermon #0876

Study Given by W. D. Frazee—November 30, 1962

“And therefore will the Lord wait, that He may be gracious unto you, and therefore will He be exalted, that He may have mercy upon you: for the Lord is a God of judgement: blessed are all they that wait for Him. For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: He will be very gracious unto thee at the voice of thy cry; when He shall hear it, He will answer thee. And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: and thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left” Isaiah 30:18-21.

Note that there is a blessing in the eighteenth verse for those who do what? Wait. Wait. Waiting characterizes the remnant people of God.

“Here is the patience of the saints” Revelation 14:12.

Patience is exhibited and is strengthened by waiting. But there are those who don't seem to be able to wait. They get into difficulties. Saul did. He waited seven days for Samuel, and when the time appointed passed, and Samuel had not appeared, he said I forced myself and offered a burnt offering. Something had to be done. Samuel said, you have done foolishly.

Blessed are all they that wait for Him, for God, and just now friends there are those who are learning the lesson of waiting.

Now the last part of the twentieth verse, I want to read it to you, and also the next verse as Moffit translates it. Other translations also agree in rendering that teachers teacher, the divine teacher, Christ.

“Though scant and scarce may be your bread and water from the Lord, yet He, your teacher, never leaves you now. You see your Teacher for yourselves. And when you swerve to right or left, you hear a voice behind you whispering, This is the way, walk here” Isaiah 30: 20-21, Moffit's Translation.

So who is our teacher? Christ is our teacher and it is our privilege to sense His guidance and direction from day to day. It is our privilege.

Now in the twenty-first verse we have the wonderful promise that when we are in danger of turning to the right hand or the left. In danger of swerving, as Moffit translates it, that we will hear His voice saying, don't do that. Don't turn to the right. Don't turn to the left. This is the way, walk ye in it. And that is what I wish to study with you tonight. Left, or right, or center.

Left, or right, or center. Which way are you going?

According to this text, it is heaven's plan for us to turn neither to the right hand nor to the left. God told Moses and Joshua that more than once. Don't turn to the right hand, don't turn to the left. And my dear friends, the right hand is not the same as the left hand. If you get off on the road on the right hand, it is a different side road than the one you get on if you get off on the left hand.

There is just one thing in which both roads are alike. What is it? They are off the road. And so the heavenly voice, the divine Teacher, is walking with us, and He is saying, this is the way. And when you serve to the right hand, He says, No, don't go that way, This is the way. And when you swerve to the left, He says, No, don't go that way, go this way.

“God calls for men and women of stability, of firm purpose, who can be relied upon in seasons of danger and trial, who are as firmly rooted and grounded in the truth as the eternal hills, who cannot be swayed to the right or to the left, but who move straight onward and are always found on the right side” *Testimonies for the Church*, Vol 4, page 75.

That is an interesting use of words. The people who are always found on the right side never sway to the right or to the left. There are moving straight forward. There is nothing contradictory about that, is there? The right side is in the center. It is not on either fringe my friends.

The difficult thing about this whole problem is that the people who are on the left think it is awful to be over on the right fringe, and sometimes identify the center with it. But the people who are on the right fringe think it is a terrible thing to be on the left, and they often identify the center with it. Therefore if you are in the center you will get shot at both from the right and from the left.

It is well to know that and be prepared for it and not get discouraged over it, because that is your portion. In fact if you are in the center you will get shot at without shooting back at either one. My dear friends those who finally triumph with this movement will be those who know the peril both of the left and of the right, and who are determined to hold solid with the center core of this movement. The hard core of loyalty to God's remnant church. They are not going to turn to the right hand or to the left.

Now I would like to have you test yourself. I will tell you this, you have a tendency to turn to the left, or you have a tendency to turn to the right. There is no human being that has been born in this world since Adam and Eve sinned but what

has trends in one direction or the other. In fact we are told that it is even worse than that, that there is in human nature a tendency to go to extremes and from one extreme to another exactly opposite.

But don't try to judge other people. The Bible says let a man do what? Examine himself.

I want to give you some little check points that you can use to see. First I am going to deal with those who are compromising. You can think of them if you want to as the left, or you can think of them as you want to as the right. At one side or the other, I am not concerned with labeling them left or right. I am concerned that we understand fully that compromisers are not in the center, but that is what they boast of, of walking in the middle of the road.

They walk in the middle of a road. Jesus tells about -

“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat” Matthew 7:13.

There is room for all shades of compromise. But compromisers are not in the middle of the road, the straight and narrow road that Jesus spoke of. That is just as wide as one man, and that One Man is Jesus Christ. Compromisers are not in the middle of that road, they are clear off to one side.

So let not their boast of being in the middle of the road deceive you. I am going to give you six points of identification of the compromisers.

In the first place they lean toward the world. That is why go toward the world, they are always leaning toward the world. If any question of standards comes up you will find them leaning on the worldly side. If you have that tendency friends, beware, it is something to be afraid of.

The second point of identification of compromisers is that they say times have changed. And so what was written in the Spirit of Prophecy a hundred years ago can hardly be expected to be applied now. Things have changed so much in educational lines, in medical lines, in many other lines, that much of what is written here must be accepted merely as good counsel appropriate for the time in which it was written, and helpful in giving us guiding principles for today, but not to be used to actually direct our details in the minutiae of our lives.

Such talk is the hallmark of the compromisers. How do I know? Speaking of some in the church who had stood as guardians of the spiritual interests of the people and had betrayed their trust, it says -

“They had taken the position that we need not look for miracles and the marked manifestation of God's power as in former days. Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit

His people in judgement. Thus "Peace and safety" is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins" *Testimonies for the Church*, Vol 5, page 211.

A very serious indictment friends. We, you and I, should not take it into our hands to apply that statement to this person or that person, but you and I should individually look into our hearts and see if such a spirit lurks within our thoughts. If so we should pray God to help us get rid of it.

And may I say dear friends, that God from time to time has spoken to us on this matter, not only through the Bible and the Spirit of Prophecy, but from the men that He has in His providence arranged to meet his people. I want to note this warning from Elder Watson, who was for a number of years the president of the general conference.

"There is setting in on this people a tide of worldliness to which we are surrendering. I do not mean to imply that we are not resisting these influences at all, but I believe that the measure of resistance that we are putting forth is not holding us. We are gradually being swept backwards. Our resistance of worldly influences is seriously diminishing. I am troubled by the direction that our educational and training work is definitely taking. I am concerned by the more and more obvious fact that in the education and training of our workers, we are inquiring more of the world and less of God than formerly" *Review and Herald*, November 21, 1935.

That statement was given by the president of our General Conference twenty years after the servant of the Lord passed to her rest.

Elder Mackall Haney, who followed Elder Watson as president of the General Conference, on more than one occasion gave expression to his deep concern over the worldly trends within the church.

"Our greatest danger today is the attitude taken by so many of our people of accepting with apparent satisfaction their present low spiritual condition, and not being very much concerned about it. The time has come for a thorough reformation to take place. There is come into the church a listlessness, a carelessness that is deplorable" *Review and Herald*, December 3, 1936.

Following Elder Mackall Haney came Elder Branson as president of the General Conference.

"We are not so faithful and zealous for the truth as we once were and the end of the world is just upon us. We

need that revival now. It is the greatest of all our needs”
Review and Herald, December 16, 1950.

What do you say friends? So I say we have been warned in the Bible and the Spirit of Prophecy and by various of our church leaders that there needs to be a turning from the world instead of leaning toward the world and compromising with it.

The third mark of the compromisers is that they place human reason in place of diving revelation. How do I know that?

“There are men among us in responsible positions who hold that the opinions of a few conceited philosophers, so called, are more to be trusted than the truth of the Bible, or the testimonies of the Holy Spirit. ... There is a spirit of idolatrous exaltation of mere human reason above the revealed wisdom of God” *Testimonies for the Church*, Vol 5, page 79.

If you find in your heart the slightest disposition to accept what so called science says, or any human reasoning instead of the Bible and the Testimonies, brother or sister, you must pray God to get that out of your heart for that is the spirit of worldly compromise.

Another mark of the compromisers is that they excuse or defend compromise with sin. For example they may point out that such and such a thing is good public relations, and that we should do it. It may be compromise but it will have a good influence. Bring a good name to the church. They may even point out that a good way to win souls is not to be so peculiar, not to be so separate, not to be so distinct.

Just this week I happened to see such a classic example of that sort of reasoning. I couldn't resist clipping it and bringing it here tonight. This is in the paper Christianity Today. It goes to a large number of Protestant ministers. It is not a Seventh-day Adventist paper. It is to Protestant Christianity something like Newsweek or Time is to popular news. This particular piece that I am going to read is a letter to the editor. Somebody had written in a former issue something against tobacco and liquor. But this man rises to the defense of both of them as possible means of soul-winning.

The man that he challenged said this -

“I learned the hard way that you can't witness for Christ with a cigarette, or a glass of beer in your hand if you want to be effective”

You agree with that, don't you? But this man writing in protest says, and listen, oh listen -

“This writer has sounded more welcome notes of God's gracious gift of salvation with a cigarette or a glass of beer in hand than at any other time”

Wouldn't be hard to label him a compromiser, would it? And then he adds this wonderful gem at the close.

“May God bless us with the will to practice unity in essentials, liberty in non-essentials, and give us the wisdom to know the difference”

I have heard that before. Have you? And I want to tell you something dear friends, the cigarette and the mug of beer are not the only things that are paraded forth as means of sociability in order to break down prejudice, and win friends, and influence people for Christ and His truth. But Christ never purchased peace by compromise. So when we see those who are prepared to excuse or defend compromise we know that that is not the center of the road at all. It is turning to the right hand or to the left.

Another mark of the compromisers is they excuse those who will not unite with them in compromise of being disloyal to organization. They will circulate reports to injure the influence of men who stand up for truth and right and high standards.

Another very interesting mark of the compromiser is that while he may talk a great deal of loyalty to organization, he may disregard the repeated actions of the church through the General Conference in calling for high standards. Brethren and sisters the truths and the standards that need exalting are not some new light. They are the faith that was once delivered to the saints, they are the standards that have been upheld in the Bible and the Spirit of Prophecy, and by repeated appeals from the leaders of this church, those are the standards that need exalting.

And I say how dare a man posing to speak for organization brand as disloyal to organization those who are standing for and repeating the standards of this denomination as expressed through its official mouth-pieces. How dare that be done. But it is done again and again friends.

So do not be deceived by the loud-voiced expressions of loyalty to organization by those who compromise, and seek to lead the church into the paths of world conformity. What will be the end of that spirit of compromise? What will be the end of those who indulge these world-ward trends and go with the compromisers in world conformity?

Friends that is the sad picture given us in volume five.

“The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands and conformed to worldly customs will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. ... In this time the gold will be separated from the dross in the church. ... Many a star that we have admired for its brilliancy will then go out in darkness. Chaff like a cloud will be borne away on the wind, even

from places where we see only floors of rich wheat”
Testimonies for the Church, Vol 5, page 81.

Notice two things about the compromisers. They are going out when the mark of the beast is enforced against us. They are going out in clouds of chaff. They are going out some of them brilliant stars that once shown in the firmament.

But the second thing I want you to notice is that multitudes of them are not going out until that time. They remain in the church to plague the church with their world-loving influence until the pressure of the world itself in the enforcement of the mark of the beast forces them out.

Isn't that a solemn thought friends? Isn't that a challenging thought? If this is true, and I am reading it from inspiration, do you not see friends that the presence of even large numbers of those who indulge compromising tendencies in the church that doesn't mean that the church is not going through? It is fulfilling prophecy.

Also this means that no matter how much we labor for the purifying of the church, as the Spirit of Prophecy says, all our zeal today will not succeed in making the church militant as pure as the church triumphant. The chaff, tons of it, will burden the church and perplex the church until the final issue over the mark of the beast. And that is the sad end of the compromising segment in God's church friends.

Do you see why that your Teacher, your heavenly Teacher, when you are in danger of turning to the right hand or to the left, says, no don't do that. Don't follow even a multitude to do evil! This is the way, walk ye in it, no matter how many pull off to one side.

But now I turn to the other side of the road friends. For there never was a road yet but what there were two sides to get off on. And our verse says that when you turn to the right hand or turn to the left that the voice says, this is the way. And the hallmark of this other side is criticizing.

While those on one side compromise, those on the other side criticize. And what are the testing points that you can check yourself to see whether or not you belong to this class, or whether you are in danger of getting into it? Here they are friends. As I give you these points remember this, you wouldn't need to have all of these to be in this class. To have even one of these would put you in this class. Even one.

The first is they will not submit to church organization.

Closely allied to that is their lack of confidence in the church or in its leadership. Now there are all degrees in this side of criticizing just as there all degrees in the side of compromise. But running through all these on the side of criticizing is a lack of confidence in the church or in its leadership. Otherwise why would they criticize?

“It is hardly possible for men to offer a greater insult to God than to despise and reject the instrumentalities that

He has appointed to lead them” *Testimonies for the Church*, Vol 3, page 355.

So those who are spending their time saying things and doing things which weaken confidence in the church and its leadership are insulting whom? God.

Another mark of this group is that in one way or another they leave the idea that God is with just the few, the scattered, rather than with the movement as a whole. How do I know this?

“God is bringing out a people and preparing them to stand as one, united, to speak the same things, and thus carry out the prayer of Christ for His disciples”
Testimonies for the Church, Vol 1, page 417.

What was that prayer? That they all may be one.

“There are little companies continually rising who believe that God is only with the few” *Ibid*.

Do they believe it? Apparently. They teach it. What is it?

“There are little companies continually rising who believe that God is only with the few, the very scattered, and their influence is to tear down and scatter that which God’s servants build up” *Ibid*.

The next point I want you to notice in checking yourself and in warning your soul against those who have this spirit is that those who criticize they teach, or imply, they leave the impression, that a new movement is necessary. Now some of them go so far as to actually start a new movement. We have had a number of those all along the way for the last hundred years.

But you know an interesting thing, some of these that start new movements, when they are starting, they absolutely deny that they have any thought of starting another movement. There is a subtle variation of this theme. That is this. They say, why no, of course not, we wouldn’t think of having a new movement. This movement is going through, but it is going to have a change of leadership. A change of leadership.

In other words, there will be a new movement not by an offshoot, but by a revolution.

May I warn your soul against all such inferences.

“You will take passages in the Testimonies that speak of the close of probation, of the shaking among God’s people, and you will talk...” *1 Selected Messages*, page 179.

Watch-

“...and you will talk of a coming out from this people of a purer, holier people that will arise. Now all this pleases the enemy. We should not needlessly take a course that will make differences or create dissension. We should not give the impression that if our particular ideas are not followed, it is because the ministers are lacking in comprehension and in faith, and are walking in darkness” *Ibid*.

Now I come to one of the most important points in testing this spirit of those who criticize. That is they circulate reports derogatory to the church or its leaders. Now the reports might be true or they might be false. I am going to deal with both. I will deal with the true reports first.

Do you suppose it might be possible for somebody in the church to make a mistake? Do you suppose it might be possible for a minister in the church to make a mistake? Do you suppose it might be possible for a leader in the church to make a mistake? Has it been done?

Yes. Even Moses did, didn't he? And right here my friends is one of the great hallmarks of the critics. When a leader makes a mistake they grab on that like a buzzard does a corpse. And then they call the other buzzards to come and help enjoy it. Now somebody is not going to like what I just said, but my friends, I believe the time has come to speak plainly. I believe we should brand with the proper brand those who are so eager to gather up every morsel that seems to reflect upon our dear church and its leadership.

If we really love the church we will not want to listen to that kind of thing, or pass it around. And if the report is true more is the pity friends. More is the pity. I have often said that I am so glad my wife loves me cause I know she is not around telling about my faults and mistakes. Has she? No she doesn't. See I am safe as far as that is concerned.

My dear friends, the church and its leadership ought to be safe in our hands when it comes to passing around reports and mistakes and failures on the part of leaders. Shouldn't it?

Now there is a proper way, and you know of course, that if someone is making a mistake and you can help him go talk to him about it. What I am talking about right now is doing what? Circulating reports that are derogatory. And I said I was going to give you something both on true reports and false reports.

Here is a letter Sister White wrote to a minister back in 1894. He had written some things about mistakes of other workers.

“Elder _____ you have undertaken to point out the defects of reformers and pioneers in the cause of God. No one should trace the lines which you have done. You have made public the errors and defects of the people of

God, and in so doing have dishonored God and Jesus Christ. I would not for my right arm have given to the world that which you have written" *Letter 48*, 1894.

Think of it.

"You have not been conscious of what would be the influence of your work" *Ibid*.

Somebody says, but in the Bible it tells about the mistakes of the people and even the leaders. Yes it does, but listen, while the Lord's messenger answers that point.

"Let God by inspiration trace the errors of His people for their instruction and admonition. But let not finite lips or pens dwell upon those features of the experience of God's people that will have a tendency to confuse and cloud the mind" *Ibid*.

The fact that God tells the mistakes of Moses, and David, and Peter, and all the rest, doesn't give you and me license to give publicity to the errors and mistakes of our brethren. Isn't that clear in the light of this? You can see why friends, God knows when to do it and how to do it. One more statement from this same letter.

"God will charge those who unwisely expose the mistakes of their brethren with sin of far greater magnitude than He will charge the one who makes a mistake" *Ibid*.

Think of it friends! It is worst to circulate reports, true reports, about the mistakes of leaders than it is to make the mistake in the first place. You can see why. It greatly multiplies and compounds the influence (??) creates lack of confidence, division, and all sorts of things. Oh my friends, God save us from getting off the road. What do you say?

Criticism and condemnation of the brethren are counted as criticism and condemnation of Christ. I don't want to get my hands in that sort of thing. Do you brethren? Oh let's close our ears to reports.

Now I mention these reports may be true, but sometimes they are false. Again and again Elder and Sister White had to suffer as false reports were circulated. The leaders of our people today again and again have to suffer through false reports.

"There is a class East who profess to believe the truth, but who cherish secret feelings of dissatisfaction against those who bear the burden of this work. ... Such readily receive, cherish, and circulate reports which have no foundation in truth, to destroy the influence of those who are engaged in this work. All who wish to draw from the body will have opportunity. Something will arise to test everyone. The great sifting time is just before us. The jealous and the faultfinding,

who are watching for evil, will be shaken out” *Testimonies for the Church*, Vol 1, page 251.

What did we find was going to happen to the compromisers? They were going to be sifted out. What is going to happen to the critisizers? They are going to be shaken out. You see friends, it is just a question of which road to take. If you turn to the right hand you get off the road. If you turn to the left hand you get off the road.

Now do you know what attitude they take toward those in the church that won't unite with them in their critisizing? They claim that they are compromisers. That's right. Those who are critisizing the church and its leadership are trying to draw a line right down the middle. They say, if you don't unite with us in critisizing the church and its leadership, that probably means that you are guilty of compromise yourself. I know what I am talking about friends. That is one of the marks of the critisizers.

Now I bring you to a happier picture, the center. They are not the compromisers, and they are not the critisizers. They will not compromise, and they will not critisize. That is it in a nutshell friends.

“While others try to throw a cloak over existing evil, and excuse the great wickedness everywhere prevalent, those who have a zeal for God's honor and a love for souls will not hold their peace to obtain favor of any”
Testimonies for the Church, Vol 5, page 210.

They speak out against sin, not by accusing the church and its leadership, not by attacking individuals, but by dealing with the great principles of truth that God has given this people. Those who are in the center, and neither the right of the left, are very careful not to urge their personal views so as to create division. That distinguishes them from both the critisizers and compromisers.

“The word of God does not give license for one man to set up his judgement in opposition to the judgment of the church, neither is he allowed to urge his opinions against the opinions of the church” *Testimonies for the Church*, Vol 3, page 428.

Did you know there were some things that James White believed in the matter of prophecy that the Lord's messenger, his wife, told him that he was to keep still about even if he was right? Did you know that there were things that Jones and Waggoner were teaching about the time of the 1888 message that the servant of the Lord told them they should neither preach nor publish because it would create division?

Some folks seem to have the idea that anybody that thinks he has truth should be free to preach it anywhere and publish it to the four winds. But those who have caught the view of this narrow way in which Jesus is leading His people have a great burden upon their hearts, and that is to answer the prayer of Christ in John

seventeen. That prayer is that His followers might all be one. And that thus the world might believe.

Compromise disgraces the name of the church. Criticizing disgraces the name of the church. Those who unite with the world give occasion to the enemies of truth to blaspheme. Those who bring out in public the mistakes and failures, as they see it, of church leaders, they cause the enemies of the church to blaspheme. But those who are in God's center core, they will not attack the church and its leaders. They will pray for them, pray for themselves, pray for one another, pray for everybody in the church. They even pray for the critics and the compromisers.

Their hearts are burdened for Israel. They are pictured in the ninth chapter of Ezekiel. I want you to think of that very carefully just for a moment now. Ezekiel 9 has its application today in the closing hours of human probation. You remember that men with slaughter weapons are standing, waiting for the word to slay utterly old and young. This represents the falling of the seven last plagues as applied to the Spirit of Prophecy.

But just before the plagues are poured out there is a work of marking or sealing that goes on.

“And the Lord said unto him [the man with the writer's inkhorn] go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof” Ezekiel 9:4.

That is God's way to deal with the present situation both with the compromising on the one hand, and the criticizing on the other. God's way of dealing with it is for everyone who is heart to heart with Jesus to sigh and cry with Christ, joining Him at the mercy in earnest intercession.

Are you spending time in that activity? The angel is coming from door to door. He is listening. Is there somebody praying? Somebody weeping? Praying for what? Weeping about what? For the compromising on the one hand, and the criticizing on the other. That is enough to pray about isn't friends? That is enough to weep about.

And the closer we get to the heart of Christ in those matters friends, the more our hearts will rise in the firm determination that we will not join in compromising with the spirit of the world. And that we will not join in the spirit of criticism in publicizing the mistakes of the church, either real or imaginary.

Both alike pull down the fair name of the church and drag it in the dust. Just ahead is the last conflict of the church in its age long warfare with the enemy. Its going to mean everything friends, to be a part of that hard core, that center core of the church that is unshaken and unshakeable. It is strong to resist the tide of worldliness. It is equally strong to resist the spirit of criticism. It is determined to help answer the prayer of Christ that His church may be one as He and the Father are one.

Shall we have a part in that my friends? If we will, we will bring joy to the heart of God. And we will bring joy to the heart of all our true leaders who, with Jesus, are longing to see a people that reflect fully the divine image. If we are really burdened to see the church as Jesus wants it to be, why not go about it the way He told us to go about it friends? Why not give ourselves to prayer?

In the garden of Gethsemane Jesus took Himself to the olive trees and there He plead with the Father for the grace and strength to meet the crisis which was pressing in upon Him. He urged and plead with His disciples to join Him in that intercession. But they did what? They fell asleep.

Shall we sleep through this Gethsemane? Or shall we join with our Lord in most earnest intercession?

If like Peter, we think our loyalty will be best expressed by taking the sword, we will not receive the approbation of the Master. Judas represents the compromisers, Peter represents those who think they can prove their loyalty by criticism. They cut off the ears of people. But Jesus is going to have some today that will follow the Lamb whithersoever He goeth. Revelation 14:4.

They will weep with Him in Gethsemane. They will suffer with Him in the judgment hall. And they will share with Him in His glory, His eternal glory.

Your heavenly teacher is beside you. When you swerve to the right hand, or when you swerve to the left, he is saying no. Don't go that way of compromise. Don't go that way of criticism. Wait for Me. I have a better plan. If your heart is burdened share with Me in intercession.

Plead with God for the revelation of His Holy Spirit. Plead that God will fulfill His promises and purify unto Himself a peculiar people, that He may present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.

Thank God friends, it is coming! If the vision tarry, wait for it for it shall surely come, it will not tarry. God will have a people pure and true.

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